FILED FOR RECORD: <u>9-21</u> DULY RECORDED: <u>9-22</u>	19 <b>83</b> at <b>9:00</b> o'clock A M 19 <b>83</b> at <b>9:00</b> o'clock A M
INSTRUMENT NO.	GRACE BOSTICK, TYPER CO. CLK. BY: Brains Deputy
TYLER COUNTY COMMISSIONER'S COURT	JHAN PHILLIPS
REGULAR MEETING SEPTEMBER 12, 1983	VOL 008 PAGE 409
The Regular Meeting of the Commiss	ioner's Court met on Monday, September 1

1983 at 10:00 A. M. All Members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to approve the County Extension's Monthly report, as submitted by the County Extension Service. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to approve the purchase of a pager for Adult Probation Department, as requested by Adult Probation Officer Kenny Simpson. All voted yes and none See Attached. no.

A motion was made by Commissioner Mahan and seconded by Commissioner Riley to accept the verbal resignation of Hubert Unsworth, Precinct #3 Election Judge, effective immediately. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to table the appointing of Election Judges until Friday, September 16, 1983 at 10:00 A. M.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to accept the Kennedy and Company bid of \$9250.00 to audit Tyler County for 1983, as presented by Kennedy and Company, Certified Public Accountants, Houston, Texas. All voted yes and none no. See Attached. Also, a motion was made by Commissioner Lowe and seconded by Commissioner Mahan to table until Friday, September 16, 1983, at 10:00 A. M. any decision concerning, an alternate proposal to audit the years of 1981-82 for Tyler County from the same firm. Cost for auditing each year would be \$4250.00, amounting to \$8500.00 extra. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to appoint Robert H. "Bob" Mann to continue serving as a member to the Mental Health, Mental Retardation Public Responsibility Committee. A11 voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to table approving payment to Tyler County Tax Appraisal District until further discussion can be completed. Date to be set later.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to adopt the resolution on a County Road in Precinct #3. All voted yes and none no. See Attached.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to approve the County Auditor's monthly report, as submitted by County Auditor Ann Nichol. All voted yes and none no. See Attached.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to accept the bid from "55" Limited, Kentwood, Louisiana, for radar units for locally based Highway Patrol. Bids received and opened for considera-tion are listed as follows: 1. "55" Limited-For-two:(2) Decatur-Radar Sets-----\$5990.00.

2.

M.P.H. Industries, Inc.For-One-(1) Texas DPS 2885.00.

tached.

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Also, a motion was made by Commissioner Mahan and seconded by Commissioner Riley to accept the bid received from Motorola Communications and Electronics, Inc. for two (2) Handie-Talkies-FM Portable Radios, for locally based Highway Patrol units. The one bid received is listed as follows: 1. Motorola Communications and Electronics, Inc.----\$1876.00. All voted yes and none no. See Attached.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to approve Seta Birdwell as Deputy for the County Clerk's Office, as requested by County Clerk Grace Bostick. All voted yes and none no. See Attached.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the County Treasurer's reports for May, June, July and August, 1983, as presented by County Treasurer Austin Fuller. All voted yes and none no. See Attached.

There being no further business the meeting adjourned. SIGNED: Allen Sturrock, County Judge Maxie Riley, Comm. Pct. #1 H. K. Lowe, Comm. Pct. #2 Jerry Mahan, Comm. Pct. #3 Berton A. Odom, Comm.Pct.#4 Grace Bostick, County Clerk ATTEST



## MOTOROLA INC. **Communications Sector**

CUSTOMER ACKNOWLEDGMENT

THIS ORDER SERVICED AT MOTORULA INC.

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PROPOSAL FOR GENERAL AUDIT OF THE RECORDS OF TYLER COUNTY, TEXAS FOR THE ONE YEAR PERIOD ENDED DECEMBER 31, 1983

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Submitted by:

Kennedy and Company Certified Public Accountants 1199 Nasa Road One Houston, Texas 77058

Telephone 713/480-8882

Clinton L. Kennedy Certified Public Accountant

August 10, 1983

# VOL 008 PAGE 413

PROPOSAL FOR GENERAL AUDIT

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OF THE RECORDS OF

TYLER COUNTY, TEXAS FOR THE ONE YEAR PERIOD ENDED

DECEMBER 31, 1983

Submitted by:

Kennedy and Company Certified Public Accountants 1199 Nasa Road One Houston, Texas 77058

Telephone 713/480-8882

Clinton L. Kennedy Certified Public Accountant

August 10, 1983

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CERTIFIED PUBLIC ACCOUNTING

1199 NASA ROAD ONE • SUITE 112 • HOUSTON, TEXAS 77058 • (713) 480-8882

August 10, 1983

The Honorable Allen Sturrock, County Judge and County Commissioners Tyler County, Texas 100 Courthouse Woodville, Texas 75979

Gentlemen:

We propose to audit the records of the following officials of Tyler County, Texas:

- (a) County Treasurer
  - (1) General revenue and expenditures
  - (2) Revenue Sharing funds expenditures
- (b) County Clerk General revenues and expenditures
- (c) District Clerk General revenues and expenditures
- (d) Justice of Peace, Precinct No. 1, 2, 3, and 4 General revenues and expenditures
- (e) County Tax Assessor-Collector General revenues and expenditures
- (f) County Sheriff Department General revenues and expenditures

It is our understanding that the records are maintained on the "Cash Basis" of accounting for revenue and expenditures.

-1-

The fees for services, by classification are as follows:

Partner/Principal	\$75.00 - \$125.00 per hour
Manager	\$50.00 - \$75.00 per hour
Senior	\$40.00 - \$50.00 per hour

Semi-Senior

Junior

Clerical

Not Classed \$30.00 - \$40.00 per hour

\$20.00 - \$30.00 per hour

We anticipate the maximum fee will not exceed Ninety-two Hundred Fifty Dollars (\$9,250.00).

Should our work commence in January 1984, our report will be rendered on or before April 15, 1984.

Mr. C. L. Kennedy, CPA, is authorized to make any presentation for the firm. The address is 1199 Nasa Road One, Houston, Texas, 77058. Telephone numbers are 713/480-8882 and 713/331-5207; residence numbers are Houston, 713/482-3618, and Colmesneil, Texas, 409/837-5511.

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The scope and standards of the audit to be made shall not be less than those customarily understood with respect to a general audit in commercial auditing, it being the intent that the scope <u>will not</u> include a detailed examination of all transactions of the County during the year but <u>will</u> include the customary test checks and review of internal controls that under generally accepted commercial auditing procedure are sufficient to satisfy the Auditor of the integrity of the County's books and records of the account and of the recorded financial transactions reflected therein.

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If in the course of this audit any conditions, situations, or circumstances should be encountered in respect to any fund, department, account, or transaction that would seem to warrant special investigation of such fund, department, account, or transaction for the whole year or further beyond the scope of the general audit as described above, the same shall be taken up with the Commissioners Court of the County, and in case it should be decided that a special investigation should be made of such department or departments or of such fund or funds, account or transaction, the same shall be done as extra service, aside from the scope, specifications and standards of the general audit contemplated. No such extra service shall be performed except upon the written authorization of the Commissioners Court of the County and the consideration to be paid therefore shall be agreed upon at the time of such authorization.

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 Kennedy and Company is a firm of Certified Public Accountants and holds a Texas Permit Number P-2564.

- 2. The partners are C. L. Kennedy, CPA, and John Lochridge, CPA.
- 3. C. L. Kennedy, CPA, will be partner in charge, and it is anticipated no more than two other personnel will be required.
- 4. Resume attached.
- 5. Governmental Audits -

Brazoria County, Texas - Current

Brazoria County Appraisal District - Current

Brazoria County Library (State and Federal Grants) - Current

Brazoria County Airport (Federal Grants) - Current

Brazoria County Drainage District, No. 4 - Current

Brazoria County Drainage District, No. 5 - Current

Brazoria County Conservation and Reclamation District, No. 3 - Current

Brazoria County Revenue Sharing - Current

Other governmental work including Audits, Manual Systems, Computer Systems, and

general consulting engagements

Community Hospital Foundation, Inc.

City of Alvin, Texas

City of Clute, Texas

City of Danbury, Texas

City of Lake Jackson, Texas

Sam Houston State University (Computer System)

Angleton Independent School District

Bay City Independent School District

Brazosport Independent School District

There is no additional information we wish to present at this time concerning this proposal for audit of 1983 records.

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Respectfully submitted, C. L. Kennedy, CPA

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## Attachments

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#### RESUME

Clinton L. Kennedy Certified Public Accountant Texas Permit No. 4761

In the practice of accounting 1945 to 1959 - Individual - Public Accountant, Texas Permit No. 2512
 1959 to Present - Certified Public Accountant, Texas Permit No. 4761
 1959 to 1967 - Local Partnership - CPA's
 1967 to 1970 - General Partner - International Accounting Firm,
 Main Lafrentz & Co., CPA's

1970 to Present - Local Partnership - CPA's

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### RESUME

John C. Lochridge Certified Public Accountant Texas Permit No. 22031

In the practice of accounting -

1977 to 1979 - Agent - Internal Revenue Service, Houston, Texas office 1979 to 1980 - Auditor - Defense Contract Audit agency 1980 to 1981 - Tax Accountant - Tenneco Oil Company 1981 to Present - Partner - Kennedy & Co., CPA's

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RESUME

J. Kenneth Padgitt Senior Accountant

In the practice of accounting -

1977 to 1979 - Agent - Internal Revenue Service, Houston, Texas office 1979 to Present - Senior Accountant, Auditor - Kennedy & Co., CPA's

Cennedy and ?ompany

CERTIFIED PUBLIC ACCOUNTANTS

1199 NASA ROAD ONE • SUITE 112 • HOUSTON, TEXAS 77058 • (713) 480-8882



August 10, 1983

Honorable Allen Sturrock, County Judge and Commissioners Tyler County, Texas 100 Courthouse Woodville, Texas 75979

Gentlemen:

We have submitted our proposal for a general audit of your records for the year ending December 31, 1983. It is noted that your last audit was for years ended December 31, 1979 and 1980. The years ending December 31, 1981 and 1982 are unaudited years.

Should we be awarded a contract in accordance with our previously submitted proposal for audit of the year 1983, we will include the audit of years 1981 and 1982 for an additional fee of Forty-two Hundred Fifty Dollars (\$4,250.00) per year.

Auditors for the years 1979 and 1980 state that the statements presented do not present the County's financial position and results of operations in conformity with generally accepted accounting principles. The County's records are maintained on the "Cash Basis" of accounting and in order to fairly present financial position and the results of operations in accordance with generally accepted accounting principles, it will be necessary to change the method of accounting, to the "Modified Accrual" method. We recommend this change be made prior to the beginning of the 1984 accounting year.

Auditors for the years 1979 and 1980 state that the County has not maintained records of its general fixed assets. We believe the County should immediately locate and inventory all fixed assets owned and establish their cost/value in order that they might be included in the financial records. We will be glad to discuss the inventory and establishing fixed asset records such as Land Buildings and Improvements; Improvements Other Than Buildings; Equipment, etc., with the Court at its pleasure.

Respectfully yours,

C. L. Kennedy, CPA

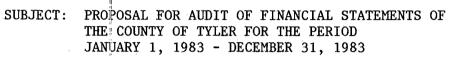
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Vol. 8 Pg. 429

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PROPOSING FIRM: AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS P. O. BOX 1388 LUFKIN, TEXAS 75901

TELEPHÖNE NUMBER: 409-634-6621

CONTACT PERSON: S. LYNN MONTES, C.P.A. PARTNER

DATE: AUGUST 8, 1983

AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS LUFKIN - NACOGDOCHES - CROCKETT - LIVINGSTON TEXAS

VOL 008 PAGE 425

SUBJECT: PROPOSAL FOR AUDIT OF FINANCIAL STATEMENTS OF THE COUNTY OF TYLER FOR THE PERIOD JANUARY 1, 1983 - DECEMBER 31, 1983

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PROPOSING FIRM: AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS P. O. BOX 1388 LUFKIN, TEXAS 75901

TELEPHONE NUMBER: 409-634-6621

CONTACT PERSON: S. LYNN MONTES, C.P.A. PARTNER

DATE: AUGUST 8, 1983

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BRANCH L. AXLEY, C.P.A. CARL F. RODE, C.P.A. (RET.) SAM TARRY, C.P.A. TUCKER WEEMS, C.P.A. A. WAYNE CORLEY, C.P.A. C. BYRON SMITH, C.P.A. BRUCE SIEFFERT, C.P.A. BRUCE SIEFFERT, C.P.A. DON DENNIS, C.P.A. J. LEON MANNING, C.P.A. HORACE CLIFTON, JR., C.P.A. (1942-1981) ERNEST J. KING, C.P.A.

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## AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS LUFKIN, TEXAS 75902-1388

August 8, 1983

LUFKIN, TEXAS 75902-1388 TELEPHONE 634-6621 P.O. BOX 1388

NACOGDOCHES, TEXAS 75961 TELEPHONE 569-9518 420 NORTH STREET

CROCKETT, TEXAS 75835 TELEPHONE 544-2256 P.O. BOX 695

LIVINGSTON, TEXAS 77351 TELEPHONE 327-3166 619 N. WASHINGTON

VOL 008 PAGE 427

County Judge and County Commissioners Tyler County 100 Courthouse Woodville, Texas 75979

Gentlemen:

The firm of Axley & Rode appreciates the opportunity to submit this proposal to provide professional services to Tyler County in connection with the fiscal audit of the County for the year ended December 31, 1983. We believe that our firm can provide excellent professional service in the following areas:

1. Examination of the financial statements of the following offices of Tyler County, Woodville, Texas:

County Treasurer (Including Revenue Sharing Fund)

County Clerk

District Clerk

Justice of Peace, Precinct No. 1

Justice of Peace, Precinct No. 2

Justice of Peace, Precinct No. 3

Justice of Peace, Precinct No. 4

County Tax Assessor-Collector

County Sheriff Department

2. Review of various compliance regulations of the Revenue Sharing Fund.

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3. Development of recommendations for feasible improvements in (1) internal control procedures and (2) accounting systems as determined to be necessary during our examination.

Our audit reports and management letters will be completed and presented within a reasonable time period after December 31, 1983, that is mutually agreeable to the representatives of the County and our firm.

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Our estimate of fees for services is based on the following number of hours and billing rates of each level of staff who shall perform the audit examination:

LEVEL OF STAFF	NUMBER OF HOURS	BILLING RATES
Partner or Principal	24	\$ 63
Manager	72	38
Senior Accountants	144	32
Semi-Senior Accountants	180	24
Junior Accountants	180	22
Clerical Staff	50	12

We estimate that our maximum fee for the audit engagement will not exceed \$19,500.00 including travel and out-of-pocket expenses.

Mr. S. Lynn Montes is the partner who is authorized to make presentations and to conduct contract negotiations for the proposal. He can be contacted at the following address:

> Axley & Rode, CPAs P. O. Box 1388 Lufkin, Texas 75901 409-634-6621

> > AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS

#### CLOSING COMMENTS

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## VOL 008 PAGE 430

The firm of Axley & Rode is professionally qualified to perform audits of state and local governmental units. We believe that our approach to auditing will enable us to perform our examination efficiently and minimize the cost to the County.

Again, we appreciate the opportunity of making this proposal and we welcome the opportunity to meet with you and to answer any questions related to our proposal.

Very truly yours,

AXLEY & RODE

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TUCKER WEEMS, C.P.A. MANAGING PARTNER

-5-AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS SCOPE OF AUDIT

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We will perform an examination of the financial statements as of December 31, 1983 and for the period January 1, 1983 to December 31, 1983 of the following offices of Tyler County, Woodville, Texas:

County Treasurer (Including Revenue Sharing Fund)

County Clerk

District Clerk

Justice of Peace, Precinct No. 1

Justice of Peace, Precinct No. 2

Justice of Peace, Precinct No. 3

Justice of Peace, Precinct No. 4

County Tax Assessor-Collector

County Sheriff Department

Our examination will be made in accordance with the following standards and compliance requirements:

- (1) Generally accepted auditing standards (GAAS) established by the American Institute of Certified Public Accountants (AICPA);
- (2) Compliance guidelines of the Office of Revenue Sharing, and
- (3) will include such tests of the accounting records and such other auditing procedures considered necessary.

We will also develop recommendations for feasible improvements in (1) internal control procedures and (2) accounting systems which will be presented in a management letter accompanying the audit reports.

#### SUMMARY OF FIRM'S QUALIFICATIONS

VOL 008 PAGE 432

Axley & Rode is a partnership of Certified Public Accountants which has been engaged in the business of public accounting for over thirty (30) years. We have offices in Lufkin, Nacogdoches, Livingston and Crockett.

The management of our firm is currently vested in a managing partner who works in conjunction with eight active and three retiring partners to manage separate accounting and management services, tax and audit departments. We currently have seventy-seven (77) personnel, including partners, working in our firm.

The engagement will be supervised by Mr. S. Lynn Montes, C.P.A., partner and Ms. Jeana Kimbrough, C.P.A., audit manager.

Resumes of supervisory personnel and staff members are presented in Appendix A.

We have extensive experience in providing accounting, auditing and related services to governmental entities. Currently, and during the last two years, we have provided these services on an annual basis for fifteen (15) school districts, thirteen (13) cities, two (2) counties, one (1) college and three (3) hospital districts. In addition to annual examinations of the financial statements of our governmental clients we also have performed audits of the following programs financed by the Federal Government.

1. Revenue Sharing

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- 2. Community Development Block Grants
- College Work Study Programs, Supplemental Education Opportunity Grant Programs and Pell Grant Program (Formerly known as Basic Educational Opportunity Grant Programs)

A partial listing of our governmental audit clients and the services performed for them is shown in Appendix B.



#### ADDITIONAL INFORMATION

-avol 1008 PAGE 433

If it is determined that a County Office's records are not capable of being audited and the County requests our firm to assist in upgrading them, our compensation will be based on our standard hourly rates for the number of hours required to bring the records into an auditable status, plus travel and other out-of-pocket expenses. The following would be the maximum hourly rates used to determine the compensation required.

	RATE PER HOUR
Partner or Principal	\$63
Manager	38
Senior Accountants	32
Semi-Senior Accountants	24
Junior Accountants	22

The average rate per hour will be approximately \$30 per hour.

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If at any time during the engagement any extraordinary matters come to our attention and an extension of our service appears to be required, we will present an estimate of the cost of additional work necessary to complete the examination. The individual hourly rates and average rate per hour presented previously will be used in determining our estimate of the cost of additional work.

#### ADDITIONAL DATA

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We also provide accounting, auditing and related services to a number of commercial entities and financial insitutions on an annual basis.

We have assisted a number of our clients in the development of accounting systems and own an IBM System 34 Computer.

We are members of the SEC and Private Companies Practice Sections of the American Institute of Certified Public Accountants (AICPA). The AICPA has performed a review of our firm's quality control procedures related to the accounting and auditing services provided to our clients and we received an unqualified report from the Peer Review Team (See Appendix C).



#### APPENDIX A

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SUPERVISORY PERSONNEL AND STAFF MEMBERS TO BE ASSIGNED TO ENGAGEMENT

> -10-AXLEY & RODE CERTIFIED PUBLIC ACCOUNTANTS

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#### STAFF TO BE ASSIGNED TO ENGAGEMENT

The following individuals will be assigned to the engagement:

Mr. S. Lynn Montes, C.P.A. - Partner-in-charge
Ms. Jeana Kimbrough, C.P.A. - Audit Manager
Mrs. Diana Haney - Senior Accountant
Mr. Lee Brittain - Senior Accountant
Mrs. Lori Ballenger
Ms. Linda Milford, C.P.A.
Ms. Cynthia K. Hiza

Mr. Tim Fielding

A brief summary of each individual's experience and qualifications follows: Mr. S. Lynn Montes, C.P.A.

Mr. Montes is the firm's audit partner in charge of governmental engagements. He is a 1960 graduate of Stephen F. Austin State University and has been associated with the firm for twenty-three years. He is a member of the following professional organizations:

> American Institute of CPAs Texas Society of CPAs East Texas Chapter of CPAs Municipal Finance Officers Association

#### Ms. Jeana Kimbrough, C.P.A.

Ms. Kimbrough, manager of the audit staff, is a graduate of Stephen F. Austin State University and has been associated with the firm for nine years. She has worked in every area of accounting and auditing in relation to the firm's governmental clients. She is a member of the following professional organizations:

> American Institute of CPAs Texas Society of CPAs East Texas Chapter of CPAs Municipal Finance Officers Association

APPENDIX A

#### Mrs. Diana Haney

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Mrs. Haney is a graduate of Stephen F. Austin State University and has been associated with our firm for four years. She is currently an audit senior working principally on governmental engagements. Prior to joining our audit staff, Mrs. Haney worked for two years as an Internal Auditor for Deep East Texas Council of Governments. Among her responsibilities with DETCOG was the preparation of payroll for all CETA programs and the audit of all OJT contracts and participating employers.

#### Mr. Lee Brittain

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Mr. Brittain is a graduate of Stephen F. Austin State University and has been associated with our firm for four years. He is currently an audit senior working principally on governmental engagements.

#### Mrs. Lori Ballenger

Mrs. Ballenger is a 1980 graduate of Texas Lutheran College and has been associated with our firm for two years. She is currently a staff accountant working principally on governmental engagements.

#### Ms. Linda Milford, C.P.A.

Ms. Milford is a graduate of Texas Woman's University and did post graduate work in accounting at Stephen F. Austin State University. She has been associated with our firm for two years. Prior to joining our audit staff, Ms. Milford was Assistant County Auditor for Nacogdoches County and has extensive experience in accounting for and auditing of programs financed by the Federal Government.

#### Ms. Cynthia K. Hiza

Ms. Hiza is a graduate of Stephen F. Austin State University and has been a member of our governmental audit staff for one year.

#### Mr. Tim Fielding

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Mr. Fielding received his MS in accounting from Sam Houston State University in December, 1982. He has been associated with our firm for six months. Prior to joining our firm's audit staff, he was employed on a part-time basis with another CPA firm.

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#### APPENDIX B

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### GOVERNMENTAL AUDIT CLIENTS

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#### GOVERNMENTAL AUDIT CLIENTS

The following are some of our governmental audit clients and the services we provided for them during the last two years:

#### City of Nacogdoches, Texas

Annual audit of financial statements and compliance audit of Revenue Sharing and Community Development Block Grant Funds.

#### City of Diboll, Texas

Annual audit of financial statements and compliance audit of Revenue Sharing Funds.

#### City of Center, Texas

Annual audit of financial statements and compliance audit of Revenue Sharing and Community Development Block Grant Funds.

#### Nacogdoches County, Nacogdoches, Texas

Annual audit of financial statements and compliance audit of Revenue Sharing funds.

#### Polk County, Livingston, Texas

Annual audit of financial statements and compliance audit of Revenue Sharing and Community Development Block Grant Funds.

#### Angelina College, Lufkin, Texas

Annual audit of financial statements and compliance audit of College Work Study Programs, Supplemental Education Opportunity Grant Programs and Pell Grant Program.

#### Lufkin Independent School District, Lufkin, Texas

Annual audit of financial statements in accordance with Texas Education Agency guidelines and compliance audit of Title Programs and Child Nutrition Programs.

### Livingston Independent School District, Livingston, Texas

Annual audit of financial statements in accordance with Texas Education Agency guidelines and compliance audit of Title Programs and Child Nutrition Programs.

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#### Diboll Independent School District, Diboll, Texas

Annual audit of financial statements in accordance with Texas Education Agency guidelines and compliance audit of Title Programs and Child Nutrition Programs.

## West Rusk County Consolidated Independent School District,

New London, Texas

Annual audit of financial statements in accordance with Texas Education Agency guidelines and compliance audit of Child Nutrition Programs.

#### Nacogdoches County Hospital District, Nacogdoches, Texas

Annual audit of financial statements and preparation of Medicare Cost Report.

#### Jasper Hospital District, Jasper, Texas

Annual audit of financial statements and preparation of Medicare Cost Report. APPENDIX C

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UNQUALIFIED REPORT FROM PEER REVIEW TEAM



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American Institute of Certified Public Accountants 1211 Avenue of the Americas, New York, New York 10036 (212) 575-6200 SEC PRACTICE SECTION COMMITTEE-APPOINTED REVIEW TEAM # C1142

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December 17, 1981

To the Partners Axley & Rode

We have reviewed the system of quality control for the accounting and auditing practice of Axley & Rode, in effect for the year ended October 31, 1981. Our review was conducted in conformity with standards for quality control compliance reviews promulgated by the peer review committee of the SEC practice section of the AICPA Division for CPA Firms (the section). We tested compliance with the firm's quality control policies and procedures and membership requirements of the section to the extent we considered appropriate. These tests included the application of the firm's policies and procedures on selected accounting and auditing engagements.

In performing our review, we have given consideration to the general characteristics of a system of quality control as described in quality control standards issued by the AICPA. Such a system should be appropriately comprehensive and suitably designed in relation to the firm's organizational structure, its policies, and the nature of its practice. Variance in individual performance can affect the degree of compliance with a firm's prescribed quality control policies and procedures. Therefore, adherence to all policies and procedures in every case may not be possible, but compliance does require adherence to prescribed policies and procedures in a substantial majority of situations.

In our opinion, the system of quality control for the accounting and auditing practice of Axley & Rode in effect for the year ended October 31, 1981 met the objectives of quality control standards established by the AICPA and was being complied with during the year then ended to provide the firm with reasonable assurance of conforming with professional standards. Also, in our opinion the firm was in conformity with the membership requirements of the section in all material respects.

AICPA Review Team No. C-1142

CHARLES R. HEREFORD Team Captain

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### PROPOSAL FOR AUDIT SERVICES FOR TYLER COUNTY, YEAR ENDING 12-31-83

by

ROBERT SULLIVAN ASSOCIATES, P.C., CPA's 132 EAST LAMAR P. O. BOX 1180 JASPER, TEXAS 75951 409/384-7513

> contact: CAM MONROE, CPA AUDIT DIRECTOR

> > AUGUST 12, 1983

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## Robert Sullivan Associates, P.C.

Certified Public Accountants \*

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P. O. Box 1180 Jasper, Texas 75951 (409) 384-5713 Robert E. Sullivan, CPA William C. Monroe, Jr., CPA Michael L. Hendrickson, CPA

August 12, 1983

Judge Allen Sturrock Commissioners Court Tyler County Woodville, Texas 75979

Gentlemen:

We will perform an audit for Tyler County, Woodville, Texas, for the period January 1, 1983, through December 31, 1983, the purpose of which is to express an opinion on the fairness of the County's financial statements.

Our examination will be made in accordance with generally accepted auditing standards and will include such test of the accounting records and such other auditing procedures as we consider necessary. We will also perform an examination of the Federal Revenue Sharing Fund in compliance with the guidelines of the Office of Revenue Sharing and express our opinion on this fund.

Interim work will be utilized to insure completion of the examination on a timely basis. Provided all county employees complete the accounting process on a timely basis, the examination will be completed within sixty days of the year end.

Our fees are based on the time required by the individuals assigned to the engagement. We estimate the following time requirements will be required

	Hours	Rate	Total
Partners	40	\$40	\$ 1,600
Manager	125	35	4,375
Staff Auditors	257	25	6,425
Clerical	50 🔬	10	500
	472		\$12,900

The proposed fee will not be exceeded without formal approval of the Commissioners Court.

MEMBER OF THE AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS PRIVATE PRACTICE SECTION

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The authorized representative of the firm is

Cam Monroe, CPA Managing Director Robert Sullivan Associates, P.C. CPA's 132 East Lamar P. O. Box 1180 Jasper, Texas 75951 409/384-5713

If this proposal describes the arrangements as you desire them, please sign and date where indicated below.

We appreciate the opportunity to make this proposal and look forward to a mutually beneficial relationship with Tyler County.

Sincerely

Cam Monroe Robert Sullivan Associates, P.C. CPA's

Confirmed by:

Tyler County

#### SCOPE OF THE AUDIT

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The scope of the audit will include the following offices of Tyler County

County Treasurer (including Revenue Sharing) County Clerk District Clerk Justice of Peace, Precinct No. 1 Justice of Peace, Precinct No. 2 Justice of Peace, Precinct No. 3 Justice of Peace, Precinct No. 4 County Tax Assessor-Collector County Sheriff Department

The financial statements for these offices will be examined for fairness of presentation and an opinion rendered on the statements. As a part of the examination, a complete review of the internal control of each office will be made and a separate management letter will be issued detailing by office any weaknesses observed and recommend procedures to correct weaknesses and improve efficiency.

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#### THE FIRM

Robert Sullivan Associates, P.C., CPA's is a certified public accounting firm located in Jasper, Texas. The firm was established in 1976 (originally Lasky, Sullivan and Co.) and currently consists of four CPA's and a total staff of seven.

Robert E. Sullivan, CPA: Management Advisory Services Director William C. Monroe, Jr., CPA: Managing Director, Auditing Director Michael L. Hendrickson, CPA: Tax and Accounting Services Director Gwen Bryant Reck, CPA: Audit Staff

Doretha Flurry: Computer Operations Manager

Terri Stephenson: Support Staff

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Mary Jane Burrell: Support Staff

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In pursuit of a commitment to professionalism and quality, our firm has voluntarily joined the Private Companies Practice Section (PCPS) of the American Institute of Certified Public Accountants.

Among the benefits of this membership is a periodic review, by our peers, of the quality control system and key aspects of our practice. Performed every three years, this review serves as assurance to our clients that appropriate standards are maintained.

Our firm is a member of the American Institute of Certified Public Accountants, Texas Society of Certified Public Accountants, Municipal Finance Officers Association, Association of School Business Officials and the Accountants Computer Users Technical Exchange as well as various local professional organizations.

All Robert Sullivan Associates P.C., CPA's professionals participate in extensive courses which increase their knowledge and expertise. This continuing education, in the areas of taxation, auditing and other business subjects, is a key factor in achieving the firm's commitment to maintaining a well-rounded and informed staff of professionals.

Training is obtained through in-house seminars as well as seminars and conferences sponsored by the Texas Society of Certified Public Accountants and the American Institute of Certified Public Accountants (AICPA). Members of our firm also serve as instructors in both outside and in-house seminars.

The directors and staff also are encouraged to invest their talents and resources in society as a way of achieving self-development and community involvement. Available on request, our people are pleased to speak to organizations on a variety of topics.

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#### AUDIT ASSIGNMENTS

Robert E. Sullivan, CPA, will serve as partner in charge of this audit and will be responsible for the overview of this engagement.

William C. Monroe, Jr., CPA, will manage the audit and be responsible for all on-sight work and supervising of the staff.

Michael L. Hendrickson, CPA, and Gwen Reck, CPA, will be assigned to all staff level assignments.

Resume's for the above-named personnel are included in the Additional Data section of this proposal.

Our firm is currently active in the governmental auditing field. All our professional staff is trained in governmental accounting and regularly participate in continuing professional education in this field.

Our current governmental clients and references include:

Jasper County - Judge Harold Kennedy City of Newton - Louis Didrikson, Mayor City of Pineland - John O. Booker, Mayor Jasper Central Appraisal District - David Luther, Chief Appraiser Newton Central Appraisal District - Linda Crombie, Chief Appraiser Jasper Independent School District - Arthur Kees, Superintendent Newton Independent School District - M. M. Davis, Superintendent West Sabine Independent School District - Robert Wagstaff, Superintendent Punkoville Independent School District - Dorman Jackson

Burkeville Independent School District - Dorman Jackson, Superintendent

Other clients include water districts, HUD audits and governmental loan participants.

#### ADDITIONAL DATA

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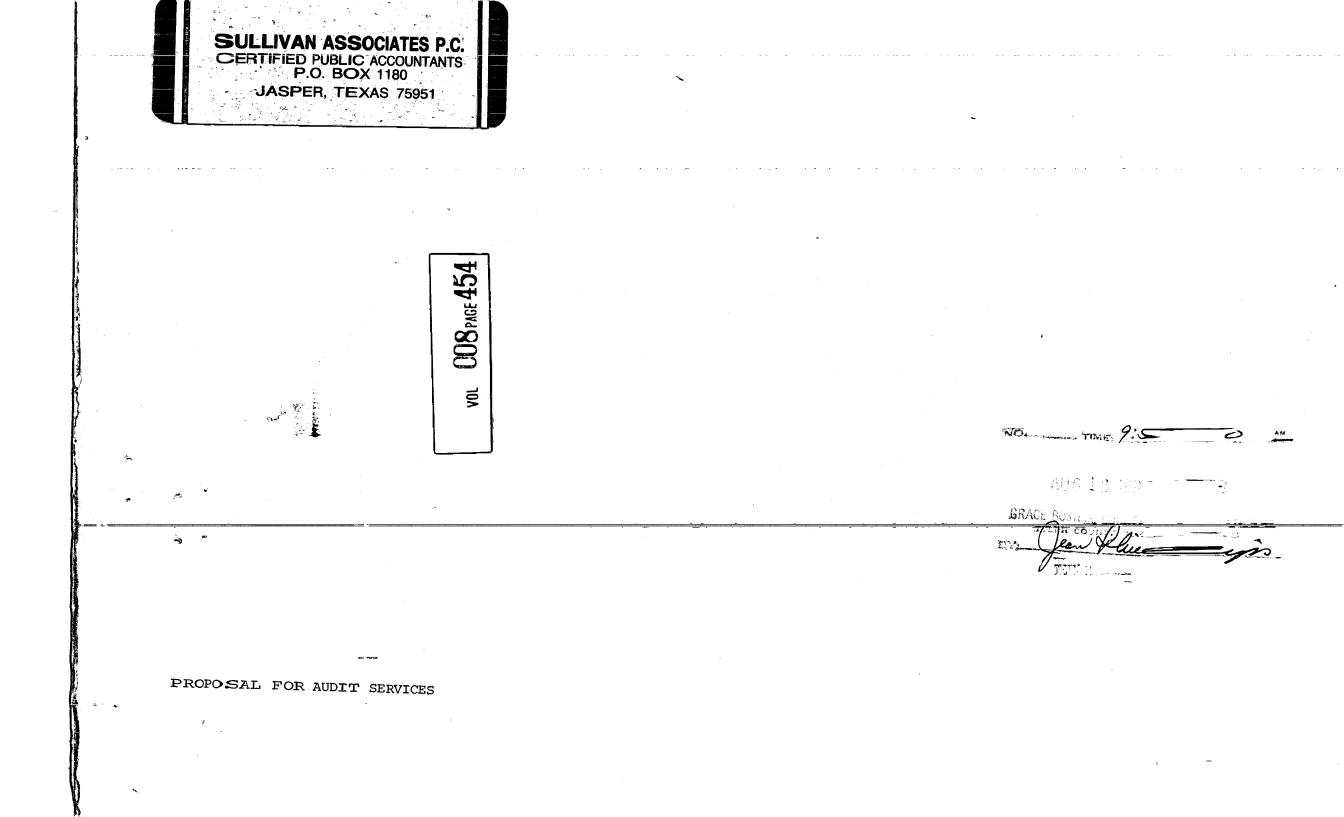
Personnel Resume

Robert Sullivan, CPA - Bob is a member of the American Institute of Certified Public Accountants (AICPA), Texas Society of Certified Public Accountants (TSCPA), Municipal Finance Officers Association (MFOA) and a graduate of Texas A & M, with over thirty-five years of experience.

William C. Monroe, Jr., CPA - Cam is a member of the AICPA, TSCPA, MFOA and a graduate of Stephen F. Austin, with seven years of experience.

Michael L. Hendrickson, CPA - Mike is a member of the AICPA, TSCPA, MFOA and a graduate of Texas A & M, with seven years experience.

Gwen Reck, CPA - Gwen is a member of the AICPA, TSCPA, MFOA and a graduate of Stephen F. Austin, with nine years of experience.



Proposal for Audit of Tyler County, Texas For the period January Ol, 1983 to December 31, 1983

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S. 19

Prepared by Eppes and Underhill Certified Public Accountants P. O. Box 1059 Silsbee, Texas 77656 (409) 385-2806 James A. Underhill CPA - Audit Partner August 08, 1983 The first of Typer County, Texas

For the period January 01, 1983 to December 31, 1983

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#### EPPES AND UNDERHILL CERTIFIED PUBLIC ACCOUNTANTS 409-385-2806

BUSINESS ADDRESS 180 WEST AVENUE O SILSBEE, TEXAS

August 08, 1983

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MAILING ADDRESS P. O. BOX 1059 SILSBEE, TEXAS 77656

Allen Sturrock - County Judge Honorable Members of Commissioners Court c/o Ann Nichol, County Auditor Tyler County 100 Court House Woodville, TX 75979

Gentlemen:

At your request, we are submitting herein a proposal for the audit of financial statements and accounting records of Tyler County, Texas for the period January 1, 1983 to December 31, 1983.

Our firm is prepared to audit Tyler County Texas, for the above stated period and express an opinion on the financial statements thereof. Personnel within our firm are more than adequately trained and familiar with all phases of governmental accounting requirements, including revenue sharing requirements. The firm of Eppes and Underhill has audited governmental units for the past seven (7) years. Our audit clients include the City of Lumberton, Texas, the City of Silsbee, Texas and Hardin County, Texas. In addition, we have also conducted audits for municipal utility districts and have experience in enterprise type accounting. At least annually, members of our firm attend schools refining and updating their knowledge of governmental accounting and reporting requirements.

If engaged for the audit, our examination will be made in accordance with generally accepted auditing standards as set forth by the American Institute of Certified Public Accountants and will include such tests of the accounting records and other auditing procedures as we consider necessary based upon a detailed survey and review of existing internal controls.

> -1-MEMBERS OF AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS MEMBERS OF TEXAS SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

For the period January 01, 1983 to December 31, 1983

Our examination will include a written statement to the commissioners court of Tyler county containing suggestions for improving existing internal controls, if any, based upon our detailed review and evaluation thereof.

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If selected, we will work closely with the county auditors office and other appropriate members of county government to perform the work in the most expeditious manner possible. We would intend to start our field work during the month of October, 1983 and schedule completion by the end of February, 1984.

Our fee for conducting the above mentioned audit is estimated to be between \$ 16,425.00 and \$ 17,500.00. Fee structure, estimated hours and total cost is itemized below:

Partner	55 hours	@ \$ 65.00	\$	3,575.00
Manager	90 hours	@\$40.00		3,600.00
Senior	110 hours	@ \$ 30.00		3,300.00
Staff	190 hours	@ \$ 25.00		4,750.00
Clerical	60 hours	@ \$ 20.00	<u></u>	1,200.00
		Sub total		16 425.00
r set		Contingency		1,075.00
	Tot	al estimated fee	\$	17,500.00

In the event we are able to complete the audit of county records for less than the estimated fee above, we will of course bill only the amount of incurred time at standard rates. In no event, will our audit fee exceed the maximum per the above schedule unless unusual prior agreed upon (by both parties) audit procedures are required.

Personnel authorized to represent our firm are James A. Underhill, Certified Public Accountant, P. O. Box 1059, Silsbee, Texas, 77656, telephone 385-2806 area code 409 and John S. Eppes, Certified Public Accountant, P. O. Box 1059, Silsbee, Texas, 77656, telephone 385-2806 area code 409.

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Froposal for Audit of Tyler County, Texas For the period January 01, 1983 to December 31, 1983

#### Scope of Examination

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As previously mentioned, our audit will be conducted in accordance with generally accepted auditing standards as set forth by the American Institute of Certified Public Accountants and will include such test of the accounting records and other auditing procedures as we consider necessary, based on a detailed review of the existing internal controls.

The first phase of our audit will be a review of all existing internal controls. The primary purpose of this phase will be to review operations and accounting systems which bear significantly on the scope of the audit and after evaluation, establish the required scope of audit work to be performed.

Upon completion of the review of internal control, a work program will be developed detailing necessary audit scope and steps to be performed. Certain parts of our examination may be on a surprise basis, if required.

Completion of audit work and issuance of an opinion with accompanying management letter comments is the third phase of our audit. The management letter comments would be addressed to the Commissioners Court and reviewed with them.

Our examination will be directed to the expression of an opinion of the financial statements of Tyler County, Texas; therefore, it is not primarily specifically designed and cannot be relied on to disclose defalcaltions and other similar irregularities, if any, although routine audit procedures may discover such irregularities if they are present. We will inform the Commissioners Court of any such matters that come to our attention as they are discovered, if any.

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Proposal for Audit of Tyler County, Texas

For the period January 01, 1983 to December 31, 1983

The examination of the financial statements and accounting records of Tyler County, Texas will include the following offices and funds:

County Treasurer County Clerk District Clerk Justice of Peace Numbers 1-4 County Tax - Collector County Sheriff's Department Revenue Sharing Funds All Governmental Fund Types All Capital Projects Funds All Fiduciary Funds

General Long-term Debt Accounts

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Each of the above fund groups and divisions of county government will receive full auditing investigation.

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At your request and with your permission, we will furnish work papers and other necessary data to any state or federal authorities assocaited with Tyler County, Texas for a period of not less than four (4) years. For the period January 01, 1983 to December 31, 1983

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#### Summary of Auditing Firm Qualifications

Personnel within our firm are more than adquately trained and experienced with accounting and auditing requirements for governmental units. A summary of personnel available and experience history follows:

- a) Audit partner James A. Underhill, Certified Public Accountant, with nine (9) years financial, institution, commercial and governmental auditing experience. Audit partner for audits of City of Silsbee, City of Lumberton and Hardin County. Has attended recent annual continuing professional education courses sponsored by the American Institute of Certified Public Accountants in governmental auditing and financial reporting.
- b) Tax partner John S. Eppes, Certified Public Accountant, with nine (9) years tax experience and six (6) years auditing experience in commercial, financial and governmental institutions. Has worked on City of Silsbee, Hardin County and City of Lumberton audits.
- c) Audit manager James D. Gordey Accountant, former head of Beaumont Housing Authority, retired after twenty (20) years service, five (5) years experience in Certified Public Accounting, auditing of governmental, financial and commerical institutions. Has participated on the above named governmental audits.
- d) Senior accountant Gladys Sweatt, graduate accountant, four (4) years auditing experience in governmental, financial and commercial institutions. Has participated as senior accountant on the above named governmental audits.
- e) Staff accountants Janet Taylor, Penny Ferrell and Richard Messer. Average experience in bookkeeping accounting and auditing nine (9) years. All staff accountants will be supervised while in the field and under the supervision of partner, manager and senior accountants.

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Proposal for Audit of Tyler County, Texas For the period January 01, 1983 to December 31, 1983

Our firm maintains a high level of proficiency in the governmental institution audit area. Preparation includes continuing professional educational courses on auditing and financial statement presentation at least annually combined with inhouse training for staff and assistant accountants.

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We would recommend that as part of our proposal, references may be checked with Hardin County, Texas; Versie Flowers, Auditor, the City of Silsbee, Texas, Cesar Dominquez, the City of Lumberton; Elaine Stewart, City Secretary.

We sincerely appreciate your considering our firm to conduct the audit of Tyler County, Texas and assure you that any work entrusted to us will receive our most careful, confidential and prompt attention. If you would like to discuss any part of this proposal in further detail, please contact our office.

Sincerely yours,

James A. Underhill

EPPES & UNDERHILL Certified Public Accountants

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#### PROPOSAL FOR AUDIT OF TYLER COUNTY, TEXAS FOR THE YEAR ENDED DECEMBER 31, 1983

#### ALEXANDER & ROGERS, INC. CERTIFIED PUBLIC ACCOUNTANTS 4000 SOUTH MEDFORD DRIVE LUFKIN, TEXAS 75901-5799 (409)632-7771

MONTE C. PIPES, CPA

AUGUST 9, 1983

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ALEXANDER & ROGERS, INC. CERTIFIED<sup>\*</sup>PUBLIC ACCOUNTANTS A PROFESSIONAL CORPORATION WILBUR E. ALEXANDER, C. P. A. KENNETH D. ROGERS, C. P. A. TED A. LANKFORD, C. P. A. J. LAMAR CLARK, C. P. A. GLENDA J. HIERS, C. P. A. MONTE C. PIPES, C. P. A.

August 9, 1983

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Honorable Allen Sturrock, County Judge and Member's of the Commissioners Court Tyler County 100 Courthouse Woodville, TX 75979

We appreciate the opportunity to submit a proposal to provide Tyler County audit services in accordance with generally accepted auditing standards established by the American Institute of Certified Public Accountants (AICPA).

Our audit will include tests of the accounting records and such other auditing procedures that we consider necessary. Our examination will include an examination of the general County financial statements, as well as, detailed tests of the various fee offices; including the County Treasurer, County Clerk, District Clerk, Justices of the Peace (all precincts), County Tax Assessor-Collector, and County Sheriff. We will also perform a limited study and evaluation of the County's internal control system and examine the Revenue Sharing Fund to determine compliance with the guidelines of the Office of Revenue Sharing.

Based on our previous experience in conducting County audits, our familiarity with your organization and expected assistance from your staff, our work schedule is established as follows:

- . August through December Interim fieldwork
- . February and March Final fieldwork and workpaper review
- . April Preparation of draft reports
- . May Presentation of report to County Commissioners

This schedule commits our organization to a completion date of early April, 1984, to facilitate presentation of the report in May, 1984. The audit report is due in the Office of Revenue Sharing no later than August 31, 1984.

4000 S. MEDFORD DR. LUFKIN, TEXAS 75901-5799 (713) 632-7771 MEMBER OF AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS S. E. C. AND PRIVATE COMPANIES PRACTICE SECTIONS

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1329 N. UNIVERSITY DR. NACOGDOCHES, TEXAS 75961-4341 (713) 564-8186 Scope

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The primary objective of the County audit is to express an opinion as to the fairness of its financial statements and the degree of compliance with the Revenue Sharing Act. We will examine sufficient competent evidential matter to support our conclusions and opinions to meet this objective.

Overall, the scope of the audit will include:

- 1. A study and evaluation of internal accounting controls to determine the degree of reliance on such controls.
- 2. Compliance tests designed to determine if the County adheres to the prescribed control procedures.
- 3. An analytical review of transactions and account balances, including key financial ratios.
- 4. Examination of year end balances of various significant accounts or accounts deemed questionable.
- 5. A review of the system established to insure compliance with the Revenue Sharing Act and regulations as detailed in the <u>Commentary</u> on the Audit Requirements of the 1980 Amendments to the State and Local Fiscal Assistance Act.
- 6. Tests to determine the degree of compliance with the Revenue Sharing Act.
- 7. Comparison of the data on the appropriate Bureau of Census form with the records of Tyler County.

In order to accomplish the purposes set forth above, a representative sample of transactions will be tested. The sample will be representative of the universe of transactions and tests will be made in accordance with:

- 1. Generally accepted auditing standards established by the American Institute of Certified Public Accountants.
- 2. The <u>Commentary on the Audit Requirements of the 1980 Amendment to</u> the State and Local Fiscal Assistance Act.

The audit report shall include:

- 1. Financial statements, including footnotes.
- 2. Our comments on the financial statements including:
  - a. Identification of the statements examined and the period covered.

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Scope - Continued

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b. A statement that the audit was done in accordance with the generally accepted auditing standards established by the American Institute of Certified Public Accountants.
c. An opinion as to whether the financial statements are fairly presented in accordance with generally accepted accounting principles. If an unqualified opinion cannot be expressed, we will state the nature of the qualification.

- d. An opinion as to whether the County has satisfactorily complied with the Revenue Sharing Act. Exceptions to compliance will be noted.
- e. An opinion as to whether the County correctly completed the appropriate Bureau of Census form. Exceptions to compliance will be noted.
- f. A separate letter detailing whether we found any material weaknesses during our limited study and evaluation of the County's internal control system. If warranted, we will provide recommendations to improve the internal control system and accounting procedures.

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Health

Alexander & Rogers, Inc. has had significant experience in public sector auditing, accounting, and consulting. Our experience has made us uniquely qualified to assist governmental entities at all levels.

Governmental and non-profit organization audits include counties, cities, special districts, school districts, tax appraisal districts, insurance funds, pension funds, and electric cooperatives. A brief list of such audit clients include:

COUNTIES	SCHOOL DISTRICTS
Angelina	Hemphill ISD
Newton	Huntington ISD
Sabine	Hudson ISD
San Jacinto	Corrigan-Camden ISD
San Augustine	Wells ISD
Trinity	
CITIES	OTHERS
Lufkin	Jasper Newton Electric Cooperative
Jasper	Cherokee County Electric Cooperative
Hemphill	Deep East Texas Self Insurance Fund
Huntington	Deep East Texas Regional Mental Healt
Newton	Mental Retardation Services
Groveton	Angelina County Appraisal District
COUNCILS OF GOVERNMENTS	Newton County Appraisal District
Deep East Texas Council	
of Governments	
East Texas Council of	· · · · · · · · · · · · · · · · · · ·
Governments	

Alexander & Rogers has provided audit services for several local cities and counties to determine their compliance with rules and regulations promulgated by the U.S. Treasury Office of Revenue Sharing requirements. These audits have been reviewed and accepted by the Office of Revenue Sharing Audit Division through either a desk or field review. A few completed jobs from our files:

•	City of Lufkin	•	San Jacinto County
•	Angelina County	•	Trinity County
•	City of Jasper	•	San Augustine County

#### Qualifications - Continued

VOL . CO8 PAGE 471

Alexander & Rogers, Inc. has completed several audits of specific programs funded by the federal government. Our experience has included compliance and financial audits for recipients of funds from the following agencies:

- . Department of Housing and Urban Development-Community Development
- . Department of Transportation-Federal Aviation Administration
- . Department of Commerce
- . Environmental Protection Agency
- . Economic Development Administration
- . Department of Labor

Alexander & Rogers, Inc. is structured along departmental lines. The six officers form the Board of Directors who manage the overall functions of the firm as well as provide for long-range planning. The professional staff is segregated into three departments: Audit, Tax, and Management Advisory and Accounting Services. Designated persons within these departments are responsible for managing the day-to-day activities and report directly to the officers.

Alexander & Rogers, Inc. is owned by Certified Public Accountants presently engaged in the practice of public accountancy as a corporation. We are members of the AICPA, including its Securities and Exchange Commission and Private Companies Practice Sections.

Persons who will supervise the work on the audit include:

Monte C. Pipes, CPA	Audit Officer
Carolyn A. Rhodes, CPA	Audit Manager
Gary L. Johnson, CPA	Audit Senior

As a general rule, approximately two-thirds of the audit hours are spent in the field. At least one of the above persons will be on hand for 100% of the on site work.

-6-

#### Qualifications - Continued

# VOL 008 PAGE 472

Because we provide annual audit services to a number of local governmental units, the majority of our staff of auditors (not including officers) have had the opportunity to perform various phases of these examinations. The supervisors and staff members who will be available to perform the services proposed include:

Monte C. Pipes - Officer - Monte earned his BBA in Accounting from the University of Texas at Arlington. With six years experience in public accounting, he has primary responsibility for the majority of our governmental audits, as well as specialized grant audits such as Revenue Sharing Entitlements, Community Development Block Grants, Economic Development Agency Grants, and Attachment P audits. He is a Certified Public Accountant and is a member of the American Institute of Certified Public Accountants, the Texas Society of Certified Public Accountants, the Municipal Finance Officers Association, and various business organizations.

<u>Carolyn A. Rhodes - Audit Manager</u> - Carolyn earned her BBA in Accounting from Sam Houston State University. She has been with Alexander & Rogers since 1979 and supervises the audits of most of our governmental clients and specialized grant audit clients. She has attended seminars sponsored by the Municipal Finance Officers Association and the National Council of Governmental Accounting, as well as specialized workshops sponsored by Federal grantor agencies. She is a Certified Public Accountant and is a member of the American Institute of Certified Public Accountants, the Texas Society of Certified Public Accountants, the American Women's Society of Certified Public Accountants, the Municipal Finance Officers Association, and various business organizations.

> ALEXANDER & ROGERS, INC. CERTIFIED PUBLIC ACCOUNTANTS A PROFESSIONAL CORPORATION

-7-

-8-

#### Additional Data

VOL 008 PAGE 474

We are members of the American Institute of Certified Public Accountants (AICPA), including its Securities and Exchange Commission, and Private Companies Practice Sections. In 1981, we submitted to a peer review of our accounting and audit practices and received an unmodified opinion from the AICPA review team. See a copy of this opinion on page 10.

This represents an effort on our part to continually review and upgrade the quality of our work in these areas.

We have been a member of the Private Companies Practice Seciton and SEC Companies Practice Section of the AICPA Division for CPA Firms since the inception of the peer review concept in 1977.

The objectives of the practice sections are:

- 1. Improve the quality of services by CPA firms through the establishment of practice requirements for member firms.
- Establish and maintain an effective system of self regulation of member firms by means of mandatory peer reviews, required maintenance of appropriate quality controls, and the imposition of sanctions for failures to meet membership requirements.
- 3. Provide a better means for member firms to make known their views on professional matters, including the establishment of technical standards.

# AICPA

American Institute of Certified Public Accountants 1211 Avenue of the Americas. New York. New York 10036 (212) 575-6200 SEC PRACTICE SECTION COMMITTEE-APPOINTED REVIEW TEAM # C1085.

VOL 008 PAGE 475

September 18, 1981

To the Shareholders Alexander & Rogers, Inc.

We have reviewed the system of quality control for the accounting and auditing practice of Alexander & Rogers, Inc. in effect for the year ended June 30, 1981. Our review was conducted in conformity with standards for quality control compliance reviews promulgated by the peer review committee of the SEC practice section of the AICPA Division for CPA Firms (the section). We tested compliance with the firm's quality control policies and procedures and membership requirements of the section to the extent we considered appropriate. These tests included the application of the firm's policies and procedures on selected accounting and auditing engagements.

In performing our review, we have given consideration to the general characteristics of a system of quality control as described in quality control standards issued by the AICPA. Such a system should be appropriately comprehensive and suitably designed in relation to the firm's organizational structure, its policies, and the nature of its practice. Variance in individual performance can effect the degree of compliance with a firm's prescribed quality control policies and procedures. Therefore, adherence to all policies and procedures in every case may not be possible, but compliance does require adherence to prescribed policies and procedures in a substantial majority of situations.

In our opinion, the system of quality control for the accounting and auditing practice of Alexander & Rogers, Inc. in effect for the year ended June 30, 1981 met the objectives of quality control stanards established by the AICPA and was being complied with during the year then ended to provide the firm with reasonable assurance of conforming with professional standards. Also, in our opinion the firm was in conformity with the membership requirements of the section in all material respects.

AICPA Review Team No. C-1085

Bill R. Thomas Team Captain

VOL 008 PAGE 477

#### RESOLUTION

THE STATE OF TEXAS § COUNTY OF TYLER §

OLATOPD 0-2T-02

We, the undersigned, being the County Judge and the Commissioners of Tyler County, Texas, do hereby certify that on the <u>day of <u>Septement</u></u> 1983, there was held a meeting of the Commissioner's Court of Tyler County, Texas, which was duly called and held in accordance with the law, at which meeting all of the Commissioners were present and that at said meeting, the following Resolution was duly and legally passed and adopted and that the same has not been altered, amended, rescinded or repealed and is now in full force and effect:

"That the road providing access to the Tracts of land out of the A. G. PARKER SURVEY, ABSTRACT NO. 28, Tyler County, Texas, reflected on the attached Plat, is a County-maintained roadway and has been such for over years. Tyler County will continue to maintain this roadway as a County-maintained road as long as the County funds are available for the maintenance of County roads within Tyler County, Texas."

IN WITNESS WHEREOF, we have hereunto set our hands on this  $\frac{13^{11}}{13^{11}}$  day of <u>September</u>, 1983.

STURROCK, COUNTY JUDGE

RILEY, COMMISS

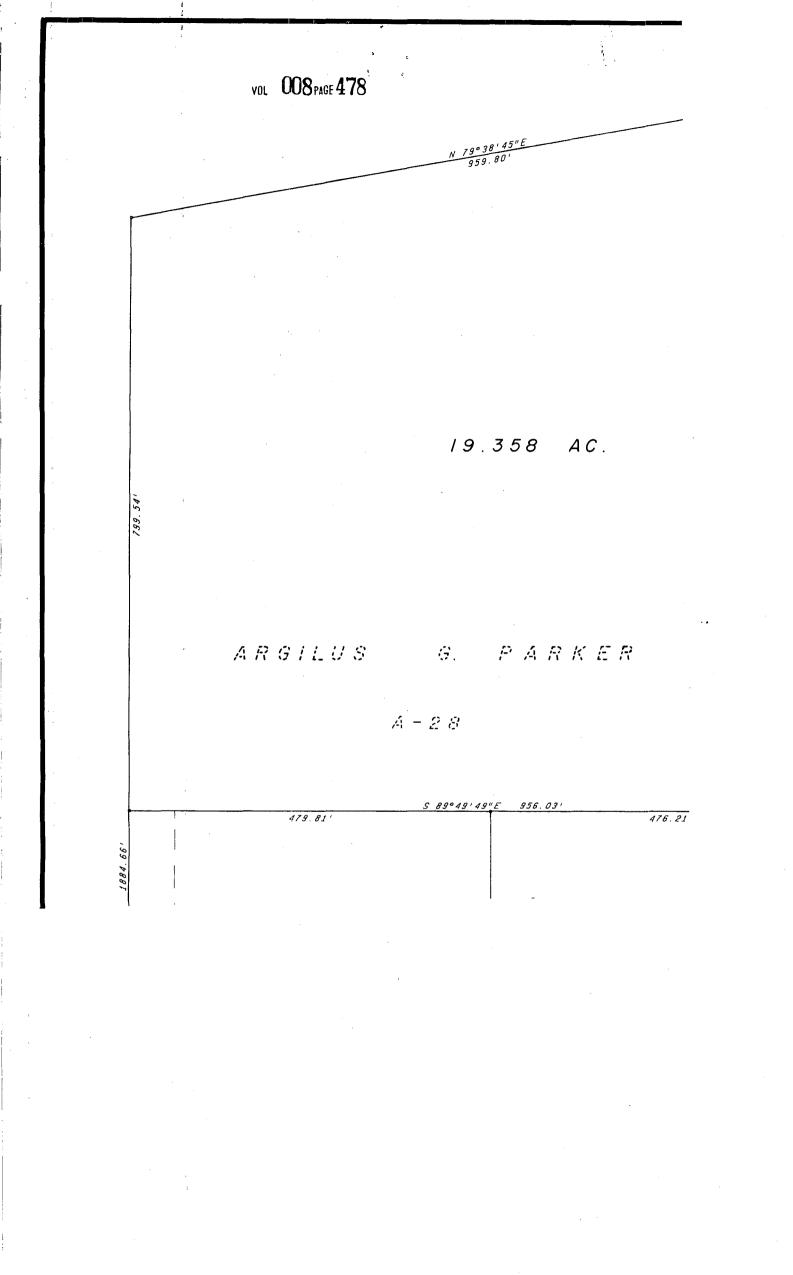
PRECINCT NO. 1

KENNETH LOWE, COMMISSIONER PRECINCT NO. 2

JERRY MAHAN, COMMISSIONER PRECINCT NO. 3

ADNELL ODOM, COMMISSIONER ( PRECINCT NO. 4

the



VOL 008 PAGE 479



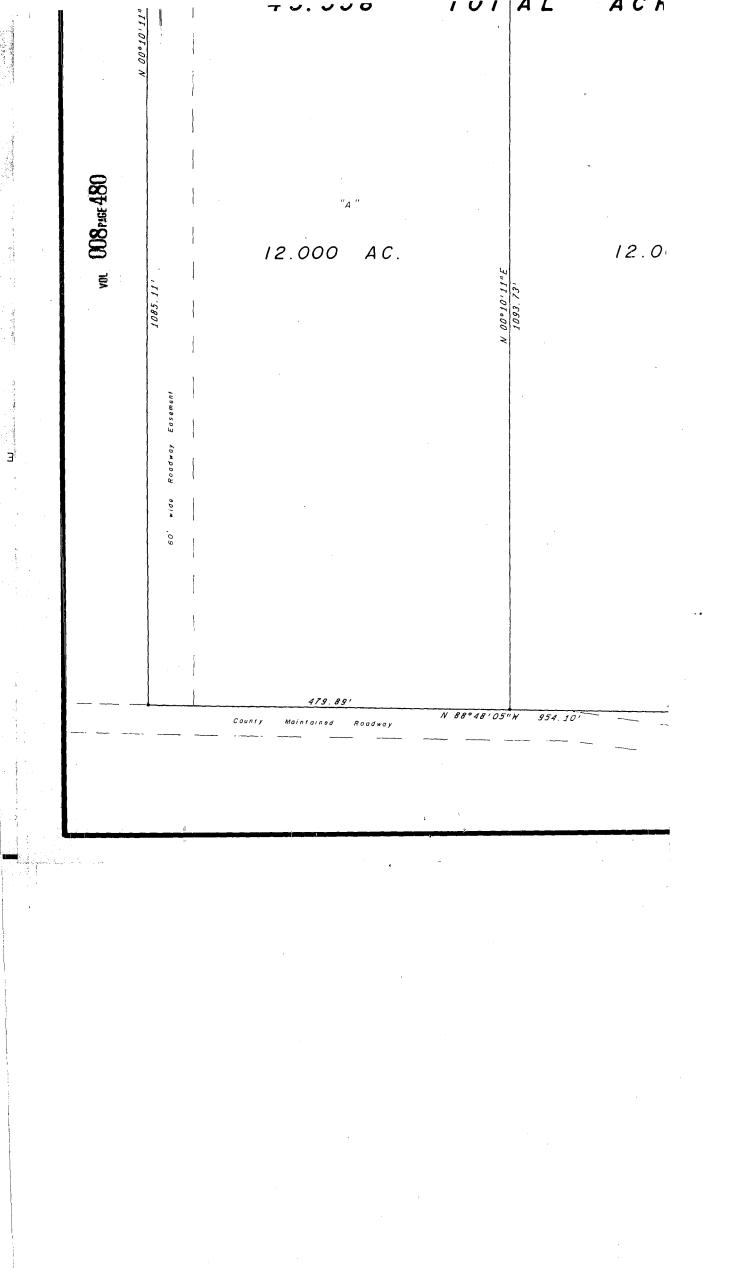
Scale:  $I^{ii} = 100^{i}$ 

### -SURVEY PLAT-

SHOWING THE SUBDIVISION OF A 43.358 ACRE TRACT OF LAND SITUATED IN THE STATE OF TEXAS, COUNTY OF TYLER, A PART OF THE ARGILUS G. PARKER SURVEY, A-28, AND BEING THE SAME LAND DESCRIBED AS A CALLED 43.44 ACRE TRACT TITLED TO CLARENCE C. PARRISH BY DEED RECORDED IN VOLUME 414, PAGE 148 OF THE TYLER COUNTY DEED RECORDS.

GEORGE

MOKINNEY



ES A = 9.4.2VOL 008 PAGE 481 "в 0 AC. Single S 00°22'55"W に、「同学系」 W.M. CAMPBELL ľ A - 9 34 5 SURVEYOR'S CERTIFICATE TO ALL PARTIES INTERESTED IN TITLE TO THE PREMISES SURVEYED, I DO HEREBY CERTIFY THAT THE ABOVE SHOWN PLAT WAS PREPARED FROM AN ACTUAL AND ACCURATE SURVEY UPON THE GROUND AND THAT SAME IS TRUE AND CORRECT. (MARCH, 1983) FOX SURVEYING AND MAPPING CORPORATION DALE FOX, R.P.S. NO. 1459 TEXAS Π. BY: l T 620 . 1

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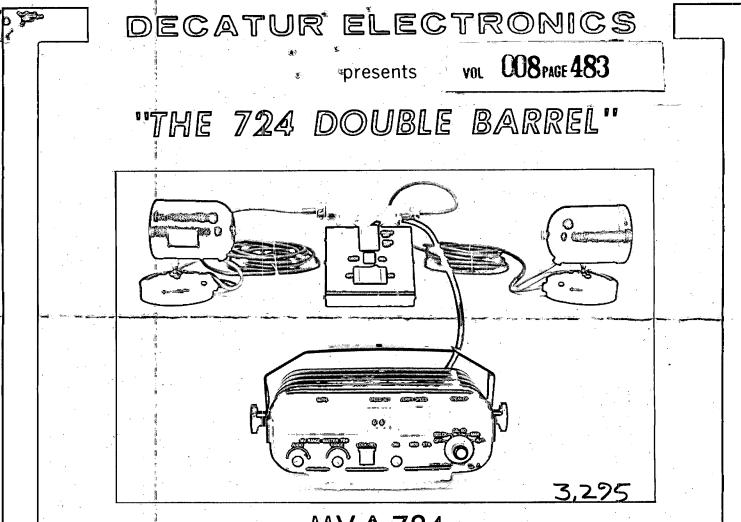
## COUNTY AUDITORS MONTHLY REPORT STATEMENT OF REVENUE, EXPENDITURES & CASH BALANCES

FOR THE MONTH OF August 1983

	- n 1 .							
	Balance	Total		sfers	Personel	Operating	····	Balance
Fund	·	Revenue	In	Out	Expenditures	Expenditures	Indebtednes	<u>S</u>
OPERATING FUNDS:			• •					· .
General Fund		-			\$ 73,716.44	\$ 27,745.85	\$ -0- \$	395,152.4
Road & Bridge I	101,651.85	843.45	5,995.30	-0-	10,088.61	9,667.90	-0-	88,734.0
Road & Bridge II	104,814.41	835.74	4,940.24	-0-	8,368.17	3,486.69	-0-	98,735.5
Road & Bridge III	75,608.68	862.27	6,901.86	-0-	9,221.03	10,867.66	-0-	63,284.1
Road & Bridge IV	128,045.28	913.87	6,253.74	-0-	12,588.16	5,466.53	-0-	117,158.2
General Road & Bridge	-0-	13,738.38	10,185.28	23,923.66	-0-	-0-	-0-	-0-
SPECIAL REVENUE FUNDS:			· · · · · ·					tan at sa a Na sa sa
Library Fund		0.05 0.0	•					
Revenue Sharing, General	13,472.54	205.00	-0-	-0-	-0-	22.99	-0-	13,654.5
Revenue Sharing, Pct. I	42,576.11	-0-	-0-	-0-	342.73	200.00	-0-	42,033.
Revenue Sharing, Pct. II	(3,510.57)	-0-	-0-	-0-	-0-	-0-	-0-	(3,510.
Revenue Sharing, Pct. III	(4,353.12)	-0-	-0-	-0-	-0-	-0-	-0-	(4,353.)
Revenue Sharing, Pct. IV	( 2,230.50	-0-	-0-	-0-	-0-	-0-	-0-	(2,230.
Revenue Sharing, Solid Waste	20,345.64	-0-	-0-	-0-	-0-	-0-	<b>-0-</b>	20,345.0
CAPITOL PROJECTS FUNDS:	9,687.58	-0-	-0-	-0-	2,668.98	10.62	-0-	7,007.9
Capitol Improvements fund	88,451.19	-0-	-0-	-0-	-0-	519.50	-0-	87,931.6
County Wide Right-of-Way	26,180.83	20,221.06	-0-	-0-	-0-	500.00	-0-	45,901.8
DEBT SERVICE FUNDS:	×							
Solid Waste	4,404.53	83.95	-0-	-0-	-0-	0	-0-	4,488.4
TRUST & AGENCY FUNDS:	•						Ŭ	4,9400.4
County Atty. Check Proc. Fund	207.38	140.00	-0-	-0-	284.76	-0-	-0-	62.6
Dist. Atty. Check Proc. Fund	1,146.22	150.00	-0-	-0-	-0-	-0-	-0-	1,296.2
State Cost	6,518.10	2,900.00	-0-	-0-	-0-	-0-	-0-	9,418.1
State CVC	226.50	415.00	-0-	16.50	-0-	313.50	-0-	311.5
uto Registration	22,452.15	23,337.77	≏0-	11,900.53	-0-	10,593.62	-0-	23,295.7
dult Probation=Fund			а ули ана стала <b>— О —</b>	400.00		934:27	-0	
Invenile Probation Fund	2,445.26	40.05	-0-	-0-	1,861.44	89.41	-0-	534.4
TOTAL ALL FUNDS:	<u></u>				· · · · · · · · · · · · · · · · · · ·			· · · · ·

I hereby certify that this report is correct to the best of my knowledge and belief, according to records of my office. 法制

Ann Nichol, Tyler County Auditor



MV-A-724

# \*SUPER LONG RANGE K-BAND RADAR BEAM

Decatur Electronics leads the way again with the smallest antenna and the longest range in the industry.

## \*DUAL ANTENNAS

-Our Mighty Midget is only 4½" long and weighs 1-lb. 10 oz.- Mounts on dash and-back---deck of patrol car.

## \*REMOTE CONSOLE

Houses the antenna selector, lock/release switch and our anti-detector device. Switches are lighted and color coded for easy night operation.

# \*ANTI-DETECTOR DEVICE (A.D.D.)

Our A.D.D. defeats all radar detectors on the market.

**``55'' Limited** Call Collect: 601 - 684 - 9895 Richard Kent

# \*WARRANTY

All Decatur Radars are fully warranted including parts and labor.

## SPECIFICATIONS FOR A DOPPLER RADI

#### GENERAL:

The unit is designed for convenient use by law enforcement agencies to measure the speed of motor vehicles when operated from a moving or stationary mode. The unit must utilize the legally accepted "Doppler Principle" and be type accepted by the F.C.C. The unit must operate on the frequency of 24,150 MHz (K-Band) as assigned by the F.C.C. It should operate with an ambient temperature range of -20 degrees F. to +170 degrees F. and should have an operating voltage range of + 11 to +17 volts DC. The unit must be capable of measuring the speed of target vehicles while the patrol car is moving. It must also have target and patrol speeds exactly synchronized so that the target speed reading is not affected by rapid acceleration or deceleration of the patrol vehicle. The unit must have a Radar Detector Defeat Mechanism which turns the microwave beam on or off at the discretion of the operator. The unit must also have 2 antennas to provide for multi-direction operation in moving and stationary modes. There must be a remote console which allows the officer to select forward or rear antennas, lock/unlock or anti-detection modes.

VOL 008 PAGE 484

#### FUNCTIONAL:

Package - the unit is of 4 piece design consisting of a readout, 2 antennas and a remote console.

#### The readout computer should have:

- a. A range of 0-199 on targets and 0-99 on verify.
- b. Digital 7-bar display with bright yellow Numitrons. The target readout should be larger than verify to allow for easy separation by the officer. There should also be a variable dimmer control which allows the officer to control the brightness of the readout display.
- c. One crystal to control accuracy and a second crystal to check accuracy.
- d. Plug in printed circuit boards giving modular construction with the latest solid state components for ease in servicing in the field.
- e. Manual lock with double action, illuminated switch to actuate manual lock/unlock.
- f. Push button memory of previous speed.
- g. A four function switch for power, segment check, internal test and manual mode.
- h. A rocker switch for selecting moving and stationary modes.
- i. A variable range control.
- j. A variable doppler audio volume control.
- k. A padded cover to prevent injury to the operator in case of accident.
- I. Physical dimensions: Width -9'', Height  $-3\frac{1}{4}''$ , Depth  $-6\frac{3}{4}''$ , Weight 4 lbs.

#### Antennas (Dual):

- a. Should operate on K-Band 24,150 MHz.
- b. Should be of modern design with a rugged sheet metal cover which is easily removable for servicing.
- c. Should have minimum RF power of 95 MW.
- d. Should have time-proven "Turnstile Junction" circularly polarized RF transceiver with "Gunn effect" solid state transmitter.
- e. Should have Schottky barrier mixer diode.
- f. Each antenna should have physical specifications of: Diameter - 3 inches, Length - 4½ inches, Weight - 1 lb. 10 oz.

#### Remote Console:

a. Houses antenna selector, lock/unlock and anti-detector switches.

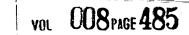
**Options:** Disconnect of automatic lock and alert functions.

\* The Decatur radar set is delivered complete with tuning forks, mounts, connecting cables and luggage type carrying case.

#### WARRANTY:

Decatur radar sets are fully warranted against all defects in materials and/or workmanship; normal wear and tear or abuse by user excluded.

"55", Limited



DATE: <u>Aug.</u> 18.

P<sup>\*</sup>O. Box 62 Kentwood, Louisiana 70444

DECATUR RADAR

PHONE 601-684-9895 (24 HRS.)

Re: Bid for Radar Sets

Géntlemen:

I am pleased to submit the following for your consideration: Kange-Masler MV-724 I will furnish  $\frac{1}{1}$   $\frac{1}{1}$ Double Barrel free installation, all mount's, cables, certified tuning forks, luggage type carrying case, and full two year warranty. In addition, at least one law officer will be trained and certified to be competent in the use and operation of Doppler Radar to determine the velocity of motor vehicles, and specifically certified to operate the Decatur.

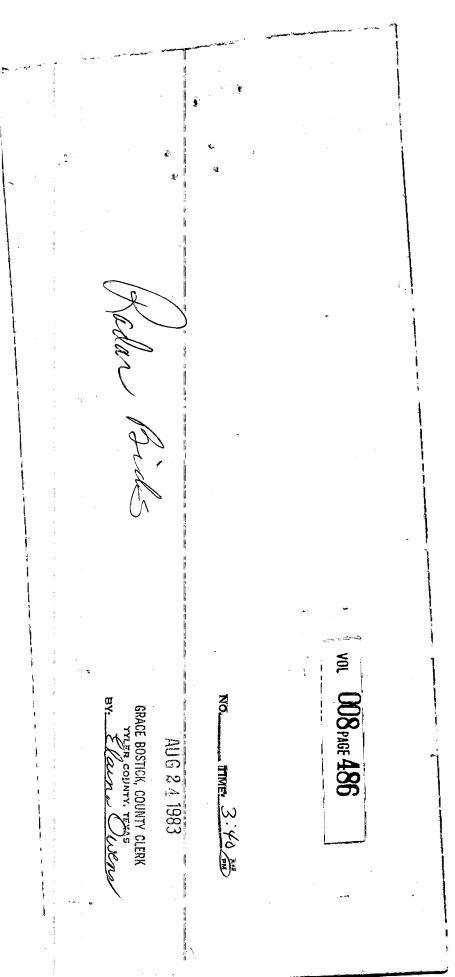
The DECATUR Radar Set(s) listed above meet or exceed the Highway Patrol standards for range and overall performance.

Delivery will be made within two weeks, terms net 15 days. The above price is subject to change without notice, after 30 days.

Your new DECATUR(S) will be delivered, installed, and roadtested by your factory representative.

Thank you for giving me this opportunity to serve your speed enforcement needs.

Sincerely, Sichard Kent



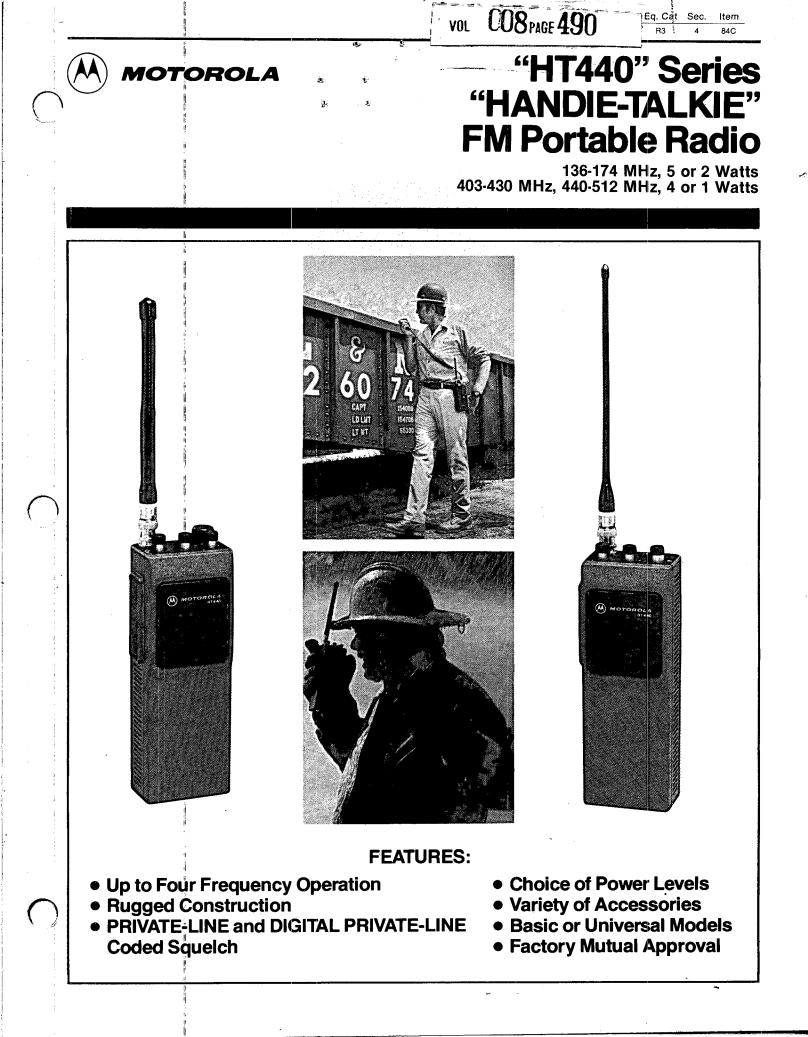
VOL CO8PAGE 487 **Clifford Ulrich Factory Sales Representative** WORK Call Toll Free QUOTATION RADAR 1-800-835-0690 NOT WRECKS" M.P.H. INDUSTRIES, INC. **BID FORM** 15 S. Highland Chanute, Kansas 66720 (316) 431-2830 ROOPER GARY ANNIGAN 83 8 18 Date: To: PS ST PINE 805 60 DAYS Effective For: EXAS 75979 WOODV ille wount het on with ORDER PAYMENT TO 6 WEEKS 30 Delivery: Terms: UNIT QUANTITY EXTENSION DESCRIPTION PRICE 5-80 MC MOVING Å MPH 2885.00 2885.00 ł RADAR (TEXAS DPS SPECIAL) UPHOISTERED READ-OUT, DUAL ANTENNAE, K-BAND, ANT: DETECTION SWITCH, MODEL NBS a (MPH Citchistre idow Read - Qu 1 PARTS ZYRSLABOR- JYRS WARR 2885.00 All Units Come Complete With: SUB TOTAL Certified Serialized 35-6 Tuning Forks · FRONT & REAR ANT. BRACKETS OTHER Training and Certification 2885,00 TOTAL If Lease-Purchase, Terms Are:

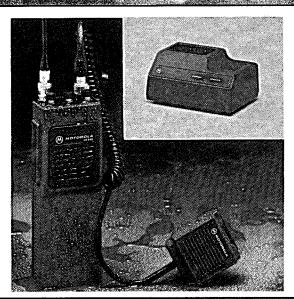
NET CASH	INTEREST	TOTAL LEASE PRICE	NO. OF PAYMENTS	MONTHLY PAYMENT
	-			
NSCO-15420			Ro.	
Su	bmitted by:	ley be	rech	
		M.P.H. In	dustries, Inc.	

Ð VOL 008 PAGE 488 GRACE BOSTICK, COUNTY CLERK NO AUG 2 2 1983 ETME: 3:40.00

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MOTOROLA Communications			008 page 4		
COST AND EQUIPMENT REQUIR	EMENT				
			LA C&E, EITH DENB	· · ·	· · .
PREPARED FOR: Tyler County Commissioners Court		. Drawer			
Judge Allen Sturrock	HUI	TINGT	ON, TX. 75	949	
100 Courthouse Woodville, TX 75979					
WOOdville, IX (39/9		N.	$\mathcal{D}^{-}$	Dr.	-
			m Bid EXTEN		<u>ce</u>
DESCRIPTION H33LCU3144-N/H501/H521/H202/NLN764		PRICE	PRIC	ES '	ļ
H33LCU3144-N/H501/H521/H202/NLN7646 5 watt 4 channel VHF Motorola portable radio	\$93	8.00	\$1,876.	00	<u> </u>
with PRIVATE-LINE, heliflex antenna, urethane					<u> </u>
carrying case with t-strap, three(3) channels			+		<u> </u>
installed, one hour rapid rate battery, and one hour rapid rate desktop battery charger.					
one hour rapid rate desktop battery charger.					<u> </u>
					<u> </u>
Ch.# PL TX PL	RX				<u> </u>
yler Co. S.O. 1. 7A 155.550 7A 1	54.755				
	LANK		+		
	<u>54.950</u> 55.370		+i		<u> </u>
Statewide car-to-base 4. 7A Strap to T3 7A 1 (intercity)	22.210				<u> </u>
		-+			
			+		
	EXT		+		
		TAL	\$1,876.	00	
INSTALLATION AND MAINTENANCE			+		
			+		
			+		
					<u> </u>
IARKS:		ENDED TAL	\$1,876.	00	
			+		<u> </u>
		S/USE AX	EXEMPI		
			+		
	FRE	IGHT	NO CHA	RGE	
RMS. net 10 days items as shipped					ļ
Woodville. TX 45			Fin E	AL	Pai
Woodville, TX ES OUOTED ARE F.O.B. CHICAGOTEL. QUOTATION GOOD FOR <u>45</u> days. Ft. Lauderdale, FLA IVERY: SHIPMENT FROM CHICAGO IN APPROX. <u>40</u> days from receipt of order.		 	Firm &		ruce
IVERY: SHIPMENT FROM CHICAGO IN APPROX. 40 DAYS FROM RECEIPT OF ORDER.	то	TAL	\$1,876.	00	
TATION PREPARED BY: Keith Denby ACCEPTED BY:	· .				
E: September 9, 1983 Heich Derby DATE:					• • • •
				3	2



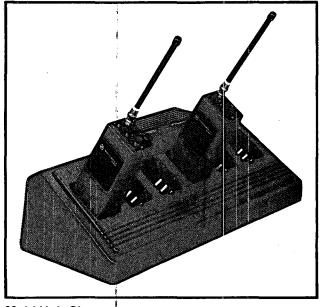


The HT440 HANDIÉ-TALKIE portable radio is a proud complement to the 50 year Motorola tradition of quality and reliable products. This portable radio has superior mechanical integrity and incorporates proven discrete components/hybrid design. Documented results of rigorous qualification testing enable us to recommend this product for even the toughest of radio environments. In fact, the HT440 portable radio has passed the U.S. Government—Mil Standard 810C, Method 506.1, Procedure II for rain. It also meets or exceeds all EIA RS316 mechanical specifications for portable radios.

Beyond these standardized test methods, Motorola has subjected this radio to its own Accelerated Life Test (ALT). This quality control analysis procedure simulates 5 years of field stress. All these advanced engineering tests mean that you can be confident of clear, crisp communications, superior drop protection, plus revolutionary, environmental safeguards against water and dust. This portable FM radio offering will afford you excellent performance as well as a superior investment value.

A STATE OF A STATE OF ANY ADDRESS OF A DESCRIPTION OF A D		
FEATURE	DESCRIPTION	BENEFITS
Mechanical Integrity	The HT440 radio will either meet or exceed all EIA RS316 mechanical specifications for portable radios. In addition, the HT440 radio will meet U.S. Government Mil Standard 810C, Method 506.1, Procedure II, for rain. The use of radial side-loaded o-ring gaskets for sealing covers and controls make this the first portable radio specifying a military standard.	Improved mechanical design and manufacturing techniques assure reliable and dependable operation in adverse environments. In addition, these mechanical advances have improved drop test performance.
Choice of RF Power	5 watt or 2 watt VHF, 4 watt or 1 watt UHF models are available.	Power levels and models can be selected to meet your particular needs in system design.
Multi-Frequency Capability	The HT440 Series Radio can provide up to 4 frequency operation.	Portable to portable, portable to base or repeater, and other multi-frequency applications can be satisfied with this radio.
Choice of Models	Two model series are available. Choose the basic models for handheld operation only, or the universal models for multi-function capability.	The universal model has both a push-to-talk switch for handheld operation and a universal connector that permits use of an external speaker microphone.
Performance Proven Operation	Every radio must pass rigorous testing throughout the production process. We've designed out known failure modes through the unique Motorola Accelerated Life Test. This ALT procedure, a proprietary process developed over the last several years at Motorola, simulates 5 years of field stress.	The HT440 radio provides reliable performance to satisfy your communication requirements. Especially valuable in environments where radios are subjected to harsh conditions.
Coded Squeich	DIGITAL PRIVATE-LINE is a unique coded squelch system that utilizes modular solid state integrated circuitry, providing a choice of 80 codes. PRIVATE-LINE is a tone coded squelch system providing a choice of the industry's standard 28 codes.	Coded squelch option minimizes reception of messages from other radio systems on your channel. Your personnel hear only those calls having your system code, thereby reducing operator fatigue and missed or misunderstood messages.
an a		
OPTION	DESCRIPTION	BENEFITS
Time-Out-Timer	Transmission is limited to a 60 second duration. The transmitter automatically reverts to standby and an audible alert tone is emitted to signal this condition to the operator. Once the channel is clear, the operator can again key-up for the next transmission.	Prevents inadvertent and prolonged transmitter keying which ties up a repeater or a channel for all co-channel users.
Approval for + Hazardous Atmospheres	For those applications requiring the use of portable radios are approved by Factory Mutual as intrinsical D, F, & G atmospheres when ordered with the H753 label, the NLN7640A rapid charge battery, and an e: H758 option is also available. A small green dot will the battery to indicate FM approval (this is the extern assure the user of the proper radio/battery combina batteries with FM approval equipment will void the F radio line are approved as non-incendive for use in C	option. This option provides an Intrinsically Safe xternal indicator. A mercury battery (NLN7884A) appear on both the back of the radio housing and nal indicator). The purpose of the indicator is to tion. An intermix of non-FM-approved radios and M approval. In addition, all models of the HT440

	. 100	VOL 008 PAGE 492
OPTION	DESCRIPTION	BENEFITS
PAC-RT Operation	The HT440 Series radio, when equipped with the H804 PAC•RT option, will operate with Motorola's PAC•RT vehicular repeater system. An HT440 control unit/charger is available which automatically activates and deactivates the repeater by simply removing or returning the radio to the control unit.	Using an HT440 Series portable radio in Motorola's PAC • RT repeater system enables your operators to leave their vehicles and still maintain full communications with their base station, other mobile radios, or other portable radios in their communications system.
ACCESSORIES	DESCRIPTION	BENEFITS
lang panan sa pang pang Pang Pang		
Choice of Batteries	Economical operation is provided by a variety of battery choices. Radios can operate from a single long-lasting mercury, alkaline, or re-chargeable nickel-cadmium battery. (1 or 16 hour charge rates).	You can choose either alkaline, mercury or nickel-cadmium batteries to suit your preferred mode of operations.
Battery Chargers Rapid Chargers:	Both single unit and multiple unit (6 com- partments) chargers are available in either 117 V or 234 V ac configurations to afford you a one hour charge rate, when the rapid charge battery is used.	These units will charge either the complete radio with battery or the battery alone. A red charge light and green completion indicator light are provided.
Standard Chargers:	Both single unit and multiple unit (6 com- partments) chargers are available in either 117 V or 234 V ac configurations which will charge a battery in 16 hours.	
Carrying Accessories	Urethane carrying cases are available with either a nylon or urethane T-strap. The cases are secured with either a snap on or a swivel belt loop.	A complete line of quality carrying cases gives the user flexibility to choose the appropriate type of carrying accessories for any application.
Remote Speaker Microphones	Use with any universal series HT440 radio. These compact units have a waterproof booted, push-to-talk switch and a back cover clip that attaches to one's clothing.	Allows the user to talk and listen without removing the radio from the belt or carrying case. Speaker microphones are beneficial in high noise level areas.
Audio Accessories	A series of headsets in several different configurations are available for different levels of noise environment and for use with or without helmets. An earpiece speaker with volume control or lapel speaker that clips to the clothing provide private listening capability.	For those applications requiring relatively hands free operation or where noise or privacy is a problem, the HT440 audio accessories are your solution.



Multi Unit Charger

Single Unit Charger

Compact Charger

100

VOL

4

### **Performance Specifications**

### General

Model Series:	H23LCB, H23LCU, H33LCB, H33LCU	H24LCB, H24LCU, H34LCB, H34LCU		
Frequency:	136-174 MHz	403-430 MHz, 440-512 MHz		
Power Supply:	One rechargeable nickel-cadmium, alkaline, or mercury batt	tery		
Dimensions: less antenna & knobs H x W x D in inches:	7.26x2.7x1.95 (181.5x67.5x48.75mm)	7.26x2.7x1.95 (181.5x67.5x48.75mm)		
Weight (ounces) Ni-Cd Battery: Mercury Battery: Alkaline Battery:	25.2 oz. (700 g) 27.2 oz. (762 g) 27.2 oz. (762 g)	Low Power (H24) 24.0 oz. (672 g) 26 oz. (728 g) 26 oz. (728 g)	High Power (H34) 25.2 oz. (706 g) 27.0 oz. (762 g) 27.0 oz. (762 g)	
Battery Life (hours) Ni -Cd Battery: Mercury Battery: Alkaline Battery:	8 hours* 40 Hirs** 30 Hirs***	8 hours* 40 Hrs** 30 Hrs***	1	
Sealing:	O-ring designed to withstand rain testing per Mil Std 810C, N	Aethod 506.1, Proc II		
Shock & Vibration:	Impact resistant polycarbonate housing compliant with EIA	RS-316B		
Dust & Humidity:	Weather resistant polycarbonate housing compliant with El	A RS-316B	······································	

\*Low Power 10-10-80 duty cycle High Power 5-5-90 duty cycle \*\*Low power and high power \*\*\*Low power only

Transmitter	VHF (High Band)	UHF
RF Output NI-Cd @ 12.5V: Mercury @ 11.5V: Alkaline:	5w 2w 3.0w 1.25w NA 1.25w	4w 1w 2.5w 0.7 NA 0.7
Frequency Separation: Allowable Separation:	1 MHz No Degradation to 4.0 MHz with reduced specs	6 MHz No Degradation to 8.0 MHz with reduced specs
Frequency Stability - 30° to + 60° C: 25° C ref	± .0005°%	± .0005%
Modulation:	16F3	16F3
Spurious & Harmonics:	-53 dB	– 53 dB
FM Noise:	-50 dB	-50 dB
Audio Response: (from a 6 dB/octave pre-emphasis; 300 to 3000 Hz)	+1, -3 dB	+1, -3 dB
Audio Distortion: (@ 1000 Hz, 60% rated max. deviation)	5%	5%
FCC Designation: Low Power High Power	AZ489FT3623 AZ489FT3624	AZ489FT4608 AZ489FT4609

Receiver	VHF (High Band)	UHF	
Channel Spacing:	30 kHz /*	25 kHz	
Modulation Acceptance:	7.0 KHz	7.5 kHz	
Frequency Separation: Allowable	1 MHz No Degradation	1 MHz No Degradation	
Separation:	3 MHz w/deg.	4 MHz w/deg.	
Sensitivity 20 dB Quieting: 12 dB SINAD: Squeich:	35 μV 25 μV 18 μV	.50 μV .35 μV .25 μV	
Selectivity: (EIA SINAD)	-80 dB	– 70 dB	
Intermodulation:	– 70 dB	-65 dB	
Frequency Stability: -30° to +60° C; 25° C ref	±.0010%	±.0007%	
Spurius & Image Rejection:	-70 dB	-60 dB	
Audio Output: (@ less than 5% dist.)	500 mW	500 mW	
EIA Useable Bandwith:	5.0 kHz min	5.0 kHz min	
Low Power High Power	AZ489FT3623 AZ489FT3624	AZ489FT4608 AZ489FT4609	

\*For International 25kHz channel spacing, selectivity is - 75dB



### **Support Services**

Wherever Motorola sells, our product is backed by service. In the U.S., we have 900 authorized or companyowned stations. In addition, our products are serviced throughout the world by a wide network of company or authorized independent distributor service organizations.



### MOTOROLA

### Communications and Electronics Inc.

A Subsidiary of Motorola, Inc. 1301 East Algonquin Rd., Schaumburg, Illinois 60196 (312) 397-1000

(A), MOTOROLA, HANDIE-TALKIE, HT440, DIGITAL PRIVATE-LINE, PRIVATE-LINE, PAC+RT ARE TRADEMARKS OF MOTOROLA, INC. (8204) P.A.

## Commercial Warranty (STANDARD)

VOL 008 PAGE 494

Motorola radio communications products are warranted to be free from defects in material and workmanship for a period of ONE (1) YEAR, except for crystal devices and channel elements which are warranted for a period of ten (10) years, from the date of shipment. Parts, including crystals and channel elements, will be replaced free of charge for the full warranty period but the labor to replace defective parts within the original shipped products plus travel costs for work on non-movable installed equipment will only be provided for One Hundred Twenty (120) days from the date of shipment. After said 120 days, Buyer must pay for the labor involved in repairing the product or replacing the parts at the prevailing rates together with any travel or transportation charges to or from the place where warranty service is provided. This express warranty is extended by Motorola Communications and Electronics, Inc., 1301 E. Algonquin Road, Schaumburg, Illinois 60196, to the original buyer only, and only to those purchasing for purpose of leasing or solely for commercial, industrial, or governmental use.

THIS WARRANTY IS GIVEN IN LIEU OF ALL OTHER WARRANTIES EXPRESS OR IMPLIED WHICH ARE SPECIFICALLY EXCLUDED, IN-CLUDING WARRANTIES OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL MOTOROLA BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES TO THE FULL EXTENT SUCH MAY BE DISCLAIMED BY LAW.

In the event of a defect, malfunction or failure to conform to specifications established by Seller, or if appropriate, to specifications accepted by Seller in writing, during the applicable periods stated above, Seller, at its option, will either repair or replace the product or refund the purchase price thereof, and such action on the part of Seller shall be the full extent of Seller's liability hereunder, and Buyer's exclusive remedy. This warranty shall automatically terminate if:

- a. the product is used in other than its normal and customary manner;
- b. the product has been subject to misuse, accident, neglect or damage;
- improper alterations or repairs have been made, or if nonconforming parts are used in the product unless done by a service facility authorized by Seller to perform warranty service.

This warranty extends only to individual products; frequency sensitive components, towers, vidicon tubes, test equipment, and batteries are excluded but carry their own separate limited warranty. Because each radio system is unique, Seller disclaims liability for range, coverage, or operation of the system as a whole under this warranty except by a separate written agreement signed by an officer of Seller.

Non-Motorola manufactured products are excluded from this warranty (unless bearing a Motorola Part Number in the form of an 'alpha-numeric number"; i.e. TDE6030B) but such products are subject to the warranty provided by their manufacturers, a copy of which will be supplied to Buyer on specific written request.

Any claim for breach of this warranty shall be waived unless Buyer notifies Seller's salesperson or Seller at the above address, Attention: Quality Assurance Department, within the applicable warranty period.

This warranty applies only within the 50 United States.

Revised date: 5/1/81 RO-O-10A 54C82256B88

**MOTOROLA** Communications and Electronics Inc.

41 <u></u>		The Steck Co., Aus TATION VOL 008PAGE 495
		VOL UUOPAGE 495
THE S	TATE OF TEXAS	
COUNTY OF	Tyler	I,GRACE BOSTICK
County Cler	<u>ck</u> of the County of	Tyler, and State of Texas, having fu
confidence in	Seta Birdwell	of said County and State, do hereby, with the
consent of the Co	mmissioners' Court of	Tyler County, Texas, nominate ar
appoint h_er name, place and	the said <u>Seta Birdw</u> stead, to do and perform any	y and all acts and things pertaining to the office of sa
<u>Tyler Ca</u>	<u>unty Clerk</u>	of said County and State, hereby ratifying and co
Dimming any and a	ill such acts and things lawfull	y done in the premises by virtue hereof.
	and, this $\underline{\qquad} \underline{\qquad} \underline{\qquad} \underline{\qquad} \underline{\qquad} \underline{\qquad} \underline{\qquad} \underline{\qquad} $	Arace Bestick
E.		GRACE BOSTICK, Tyler County C
8		of Tyler County, Texa
THE S	FATE OF TEXAS	
COUNTY OF	TYLER	Before Me, the undersigned authority, in and fo
Tyle	r County, Texas, on th	nis day personally appeared
£;		TICK, County Clerk known to m
	for the purposes and consider	he foregoing deputation and acknowledged to me that h rations therein expressed.
Given under r	ny hand and seal of office at	Woodville, Texas, this 12th da
ofSept	<u>iember</u> A. D. 19 <u>83</u>	
00		June Madey
A CONTRACTOR OF A	IE MAXEY. Public in and for	Notary Public in and for Tyler Cou
<u>My commission ex</u>	County, Texas Dires <u>5/12/85</u>	State of Texas
4435 m 4245 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		OF OFFICE
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т		do colomalu gueso (or effere) that I wi
	Seta Birdwell e duties of the office ofDep	uty County Clerk of the Stat
of Texas, and will	to the best of my ability preser	rve, protect, and defend the Constitution and laws of th
indirectly paid, of	fered, or promised to pay, con	ore solemnly swear (or affirm), that I have not directly no tributed, nor promised to contribute any money, or valuabl
thing, or promised thereof. So help n		ent, as a reward to secure my appointment or the confirmatio
		and the areas
	SYX 7	Sela Dir livel
Subscribed at	d sworn to before me, this	12th day of <u>September</u> A. D. 1983
	UNE MAXEY ary Public in and fai	June Marcey

008 PAGE 497 VOL DRDER AUTHORIZING APPOINTMENT OF DEPUTY In Commissioners' Court of Tyler \_ County, Texas. 20 Upon application duly presented, it is ordered by the Court that \_\_\_\_ Grace Bostick Tyler \_\_\_ County, Texas, be and he is hereby authorized to appoint and deputize of Deputy Clerk for Tyler County Clerk а  $\underline{83}$  and to said office. Said appointment to date from the <u>12th</u> day of \_\_\_\_ September \_ 19\_ continue in effect until revoked by said officer or be otherwise terminated; and the revoked by said officer or be otherwise terminated; PER AMOUNT, ADAYABOLEX SOLEKAX FROM ALDER REES, MIX SARK MIRZEN 6 \_ day of \_ 19\_83. Recorded in Minute Book -Page Entered Deputy. County, Texas day of the record **Clerk County Court** D. 19. đ A. D. 19. and recorded SETA BIRDWELI page Filed for record the of deputations ¥. 2 Book County. 0 day .<u>e</u>

VOL 008 PAGE 498

1 is

COUNTY TREASURER'S REPORT FOR THE PERIOD ENDING May 1983

COUNTY TREASURER

AUSTIN FULLER

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

## BALANCES, RECEIPTS AND DISBURSEMENTS All Funds

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•1

Month Of <u>5 - 1983</u>								
FUND	Cash On Hand	Receipts Present Month	Transfers In (Out)	Disburse- ments	Cash On Hand	Certificates of Deposit	Available Resources	
leneral	(488,340.94 )	565,318.38	2,757.31	411,890.45	(332,155.70)	804,509.42	472,353.72	
olid Waste IKS	4,152.68	83.95	.00	.00	4,236.63	.00	4,236.63	
yler County Auto Report	( 28,752.23)	137,309.41	(94,042.20)	22,525.87	(8,010.89)	38,796,13	30,785.24	
ibrary	13,339.95	122.00	.00	274.50	13,187.45	.00	13,187.45	
apital Improvements	93,548.77	.00	.00	5,024.00	88,524.77	.00	88,524.77	
& B # 1	94,818.56	260.08	28,279.50	14,935.98	108,422.16	.00	108,422.16	
& B # 2	119,546.19	248.53	23.821.00	15,151.69	128,464.03	.00	128.464.03	
& B # 3	66,803.00	340.57	33,279.61	17,663.47	82,759.71	.00	82,759.71	
& B # 4	126,294.03	409.28	30,154.50	20,829.09	136,028.72	.00	136,028.72	
ounty Attorney Check Fees	300.13	225.00	.00	284.25	240.88	.00	240.88	
istrict Attorney Check Fees	1,155.87	165.00	.00	.00	1,320.87		1,320.87	
ieneral R & B # 2	.00	24,249.72	24,249.72	.00	.00		:00	
dult Probation	30,541.03	6,215.10	.00	6,015.64	30,740.49		30,740.49	
luvenile Probation	2,480.85	40.05	.00	2,070.03	450.87		450.87	
County Wide ROW	44,843.40	21,603.17	.00	7,044.90	59,401.67		59,401.67	
itate Cost #1	5,982.00	2,015.00	.00	.00	7,997.00		7,997.00	
itate Cost #2	1,123.10	361.00	.00	.00	1,484.10		1,484.10	
itate CVC	130.25	360.00	.00	251.75	238.50		238.50	
otals For All Funds	87,966.64	759,326.24		523,961.62	323,331.26	843,305.55	1,166,635.81	
a na a ganga ng ng agang ng ganggan ang ng ganggan ng	i za over se se se za je s po za za se				n nagagan ng ng nagagan sa sang n	and a second drive a serie of the order of the second second second second second second second second second s	an an an the second of the state of	
lank Statement Balance	344,624.09					· .		
ess Outstanding Checks		· · ·		12,764.28				
otal Cash In Bank					323,331.26			
		1	1	1				

## All Funds

VOL 008PAGE 500

Month Of <u>5 - 1983</u>

11

					1	
DEPARTMENT				Purchases	Payments	Balance
Indebtedness:				•		
R & B # 1-Mustang Tractor Grader						56,660.80
R & B # 1-John Deere Tractor		•				5,000.00
R & B # 1-Crawer					· · ·	7,222.75
R & B # 2-John Deere Crawer					<u></u>	17,269.50
		*				
R & B # 3-Backhoe						9,997.50.
R & B # 3-Motor Grader	÷		· · · · · · · · · · · · · · · · · · ·			27,551.00
R <sup>*</sup> & B # 3-Mack Truck						32,846.25
R <sup>®</sup> & B # 4-Motor Grader						28,260.00 ·
بور میں اور						
Total Indebtedness		· · · · · · · · · · · · · · · · · · ·		•		184,807.80
		-				
Social Security Fund	760.69		760.69			
						· · · · · · · · · · · · · · · · · · ·
Tyler County Retirement	50.95		50.95			
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## All Funds

Month Of <u>5 - 1983</u>

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FUND	Cash On Hand	DEPOSITS	DRAWN	•	Cash On Hand		Beginning Bank Balance
ler County Payroll		113,892.44					
General			59,219.64				
Rev. Share			250.00		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
Adult Probation			4,787.49				
Juvenile Probation		•	1,500.00			-	
County Attorney Check Fee	•		8,185.00				the second
R & B # 1			6,621.00				
			7,851.00				
R & B # 3			10,241.00				
R & B # 4			2,167.08				-
Matching Funds		•	13,070.23		······································		
vroll_Totals				113,892.44			
*							
Bank Statement Balance					· · ·		41,284.00
Less Outstanding Checks							41,105.97
Totlal Cash In Bank					178.03	-	41,105.37
			·		1/0.05		
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	······································						
		a an		na 7. – Menoration Inter gebeenen met	an a	to en varien la la recorda de la composición de la composición de la composición de la composición de la compo	and states and the second states and
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	. ** · · · · · ·			n an	· · · · · · · · · · · · · · · · · · ·		
	• . • • •						

BALANCE	CS, RECEIPTS AND All Funds Month Of 5 - 19	•	ENTS	VOL 008PAGE 5	102
FUND	Cash on Hand 4-1983	Deposit	Disbursement	Cash on Hand 5-1983	Available Resources
ederal Revenue Sharing Acct. # 003-420					
Federal Revenue Sharing Totals	43,535.52		2,982.01	40,553.51	
Bank Statement Balance					
Less Outstanding Checks					
Total Cash In Bank				40,553.51	
Austin Fuller User Tury Sa	la				
County Treasurer				• s = -	
	சில் கல்காக மருக்க சில	an a			

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WITNESS OUR HANDS, officially, this <u>12</u> day of <u>September</u> A.D., 1983.

100 en

County Judge, Allen Sturrock

/s/ Maxie L. Riley Commissioner Pct. 1, Maxie L. Riley

/s/ Kenneth Lowe Commissioner Pct. 2, Kenneth Lowe

/s/ Jerry Mahan Commissioner Pct. 3, Jerry Mahan

/s/ Berton A. Odom Commissioner Pct. 4, Berton A. Odom

SWORN TO AND SUBSCRIBED beforeme, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2, Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct 4, County Commissioners of Tyler County, Texas, each respectively, on this 12 day of Sept. A.D., 1983.

Tyler County Clerk, Grace Bostick

By: Deputy

VOL 008 PAGE 504

11.

COUNTY TREASURER'S REPORT FOR THE PERIOD ENDING June-1983

i.

COUNTY TREASURER

AUSTIN FULLER

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

## VOL 008 PAGE 505

All Funds Month Of June 1983

		Month Of	L. M.C. 1303				
FUND	Cash On Hand	Receipts Present Month	Transfers In (Out)	Disburse- ments	Cash On Hand	Certificates of Deposit	Available Resources
General	(332,155.70)	1,356,862.08	90,656.10	1,222,754.99		607,453.60	500,061.09
Solid Waste	4,236.63	83.95	· · · ·		4,320.58		4,320.58
Tyler County Auto Report	(8,010.89)	68,538.65	(44,548.11)	29,536.72	(13,557.07)	29,085.17	15,528.10
Library	13,187,45	148.00		22.91	13,312.54	.00	13,312.54
Capital Improvements	88,524,77	.00		. 00	88,524.77	.00	88,524.77
R & B # 1	108,422.16	945.75	13,218.88	91,491.96	31,094.83	76,690.49	
R & B # 2	128,464.03	948.76	11,035.32	107,963.22	32,484.89	76,690.49	
R & B # 3	82,759.71	1,175.18	15,417.12	91,672.98	7,679.03	76,690.49	
<u>R &amp; B # 4</u>	136,028.72	1,024.72	13,969.38	91,320.62	59,702.20	76,690.49	
County Attorney Check Fees	240.88	385.00		284.25	341.63	.00	1
District Attorney Check Fees	1320.87	. ~ 60.00		135.20	1,245.67	.00	
General R & B # 2	.00	12,186.19	(12,186.19)	.00	.00	.00	.00
Adult Probation	30,740.49	12,533.10		5,935.88	37,337.71	.00	37,337.71
Juvenile Probation	450.87	40.05	2,437.50	1,878.93	1	.00	1,049.49
County Wide ROW	59,401.67	59,220.82	(90,000.00)	) 2,472.25	26,150.24	.00	26,150.24
State Cost #1	7,997.00	2,425.00		.00	10,422.00	.00	10,422.00
State Cost #2	1,484.10	445.00		.00		.00	1,929.10
State CVC	238.50	355.00		342.00	251.50		251.50
Totals For All Funds	323,331.26	1,517,377.25	.00	1,645,811.91	1 194,896.60	943,300.73	1,138,197.33
			/ O THERE SERVED FT IF ARAPT - FA-H ALTONE	-	9 		6. "RAGTIGIVINGS" -11 JUNI 100 - 17 TALIN AKLAN
Bank Statement Balance	199,880.63				·		
Less Outstanding Checks		· · · · · · · · · · · · · · · · · · ·		4,984.03	· · · · · · · · · · · · · · · · · · ·		
Total Cash In Bank					194,896.60		
		· · · · · · · · · · · · · · · · · · ·	1	1		The second second second	

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All Funds Month Of <u>June 1983</u>

DEPARTMENT	Cash on Hand Books	a an	Cash on Hand Bank BAlance	Purchases	Payments	Balance
Indebtedness:		·		·		56,550.80
R & B # 1-Mustang Tractor Grader				•		5,000.00
R & B # 1-John Deere Tractor		•				7,222.75
R & B # 1-Crawer						
				· ·		
R & B # 2-John Deere Crawer					<u> </u>	Paid .
		-				
R & B # 3-Backhoe						9,997.50
R & B # 3-Motor Grader						27,551.00
Ř & B # 3-Mack Truck						32,846.25
· · · · · ·						
R & B # 4-Motor Grader						28,260.00
Total Indebtedness			<u> </u>	•	· · · · · · · · · · · · · · · · · · ·	167,538.30
Social Security Fund	760.69		760.69	·		
Tyler County Retirement	50.95		50.95	•		
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	•					
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# All Funds Month Of June 1983

406	

FUND	Cash On Hand	DEPOSITS	DRAWN	¢.	Cash On Hand		Beginning Bank Balance
Tyler County Payroll		112,873.83			·····		
General			58,099.04				
Rev. Share	• ·		2,280.23			•	
Adult Probation			4,787.49		•.		
Juvenile Probation			1,500.00				
County Attorney Check Fee			250.00			ì	
R&B#1			8,213.00	÷	· •		
R&B#2			6,621.00				
R & B # 3			7,851.00				
Ŕ&B#4			10,241:00				
Matching Funds		•	13,031.07				. :
- Payroll Totals				112,873.83			
* *							
Bank Statement Balance					•		47.591.48
Less Outstanding Checks					•		47,412.63
Totlal Cash In Bank					178.85		178.85
					<u> </u>		
	and a second		(1999) William (1999) Statement (1999) Statement (1999)		an a	9	7. Alexandra (19 <sup>11</sup> )
					· · · · · · · · · · · · · · · · · · ·	·	
		······					
	······································	•		• • • • • • • • • • • • • • • • • • •	••••••••••••••••••••••••••••••••••••••		
ne de la constante en la constante de la constante en la constante en la constante en la constante en la const	· · · · · · · · · · · · · · · · · · ·	in the second	and a second	The second s		A	

# BALANCES, RECEIPTS AND DISBURSEMENTS All Funds Month Of June 1983

BALANC		RECEIPTS AND DISBURSEMENTS All Funds Month Of June 1983			VOL 008page 508		
FUND	<b>Cash on Hand</b> 6 - 1983	Deposit	Disbursement	<b>Cash on Hand</b> 7 - 1983	Available Resources		
Federal Revenue Sharing Acct. # 003-420							
Federal Revenue Sharing Totals	40,553.51	8,084.00	21,345.63	27,291,88			
Bank Statement Balance	• •	· .					
Less Outstanding Checks					· · · · · · · · · · · · · · · · · · ·		
Total Cash In Bank				27,291.88	1		
Austin Fuller County Treasurer							

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A.D.,

WITNESS OUR HANDS, officially, this 12 day of September

1983.

n n n n

County Judge, **Allen** Sturrock

/s/ Maxie L. Riley Commissioner Pct. 1, Maxie L. Riley

/s/ Kenneth Lowe Commissioner Pct. 2, Kenneth Lowe

<u>/s/ Jerry Mahan</u> Commissioner Pct. 3, Jerry Mahan

/s/ Berton A. Odom Commissioner Pct. 4, Berton A. Odom

SWORN TO AND SUBSCRIBED beforeme, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2, Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct 4, County Commissioners of Tyler County, Texas, each respectively, on this 12 day of Sept. A.D.,1983.

Tvler County Grace Bostick Clerk.

By: Deputy COUNTY TREASURER'S REPORT FOR THE PERIOD ENDING JULY 1983 COUNTY TREASURER AUSTIN FULLER VOL 008 PAGE 510

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

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All Funds of JULY 1983

	Month Of	JULY 1983		VUL		
Cash On Hand	Receipts Present Month	Transfers In (Out)	Disburse- ments.	Cash On Hand	Certificates of Deposit	Available Resources
(107,392.51)	135,456.02	2,519.63	606,071.42	(575,488.28)	511,403.40	(64,084.88)
4,320.58	83.95	.00	.00	4,404.53	.00	4,404.53
(13,557.07)	55,569.81	(21,478.83)	28,420.92	(7,887.01)	27,258.90	19,371.89
13,312.54	160.00	.00	.00	13,472.54	.00	13,472.54
88,524.77	.00	.00	73.58	88,451.19	.00	88,451.19
31,094.83	77,492.64	8,219.73	91,845.84	24,961.36	76,690.49	101,651.85
32,484.89	77,836.05	6,801.68	88,998.70	28,123.92	76,690.49	104,814.41
7,679.03	77,862.59	9,502.42	96,048.29	(1,004.25)	76,690.49	75,686.24
59,702.20	77,896.80	8,610.10	94,854.31	51,354.79	76,690.49	128,045.28
341.63	150.00	.00	284.25	207.38	.00	207.38
1,245.67	30.00	.00	129.45	1,146.22	.00	1,146.22
.00	13,362.58	(13,362.58)	.00	.00	.00	.00
37,337.71	6,800.10	.00	8,466.16	35,671.65	2,370.05	38,041.70
1,049.49	3,290.05	.00	1,894.28		.00	2,445.26
26,150.24	30.59	.00	.00		.00	26,180.83
10,422.00	1,770.00	(122.40)	6,048.00		.00	6,021.60
1,929.10	341.00	(672.00)	1,101.60		.00	496.50
251.50	330.00	(17.75)				226.50
194,896.60	528,462.18	.00	1,024,574.05		847,794.31	.00
d	514,503.91			514,503.91		514,503.91
1,520,51,51,425 40360000,4206000, 1050,	1,042,966.09		······································	213,288.64	n primero en energi dentre entre sur surger	1,051,082.95
220,011.73 *						
			6,723.09			
	1		1	213,288.64	<u> </u>	1
	Cash On Hand (107,392.51) 4,320.58 (13,557.07) 13,312.54 88,524.77 31,094.83 32,484.89 7,679.03 59,702.20 341.63 1,245.67 .00 37,337.71 1,049.49 26,150.24 10,422.00 1,929.10 251.50 194,896.60	HandPresent Month(107,392.51)135,456.024,320.5883.95(13,557.07)55,569.8113,312.54160.0088,524.77.0031,094.8377,492.6432,484.8977,836.057,679.0377,862.5959,702.2077,896.80341.63150.001,245.6730.00.0013,362.5837,337.716,800.101,049.493,290.0526,150.2430.5910,422.001,770.001,929.10341.00251.50330.00194,896.60528,462.18ad514,503.91	Cash On HandReceipts Present MonthTransfers In (Out)(107, 392.51)135,456.022,519.634,320.5883.95.00(13,557.07)55,569.81(21,478.83)13,312.54160.00.0088,524.77.00.0031,094.8377,492.648,219.7332,484.8977,862.599,502.4259,702.2077,896.808,610.10341.63150.00.001,245.6730.00.001,049.493,290.05.001,049.493,290.05.0010,422.001,770.00(122.40)1,929.10341.00(672.00)251.50330.00(17.75)194,896.60528,462.18.00ed514,503.91	Cash On HandReceipts Present MonthTransfers In (Out)Disburse- ments.(107, 392.51)135, 456.022,519.63606,071.424,320.5883.95.00.00(13,557.07)55,569.81(21,478.83)28,420.9213,312.54160.00.00.0088,524.77.00.0073.5831,094.8377,492.648,219.7391,845.8432,484.8977,836.056,801.6888,998.707,679.0377,862.599,502.4296,048.2959,702.2077,896.808,610.1094,854.31341.63150.00.00129.45.0013,362.58(13,362.58).0037,337.716,800.10.008,466.161,049.493,290.05.001,894.2826,150.2430.59.00.0010,422.001,770.00(122.40)6,048.001,929.10341.00(672.00)1,101.60251.50330.00(17.75)337.25194,896.60528,462.18.001,024,574.05ed514,503.91	Month ()fJULY1983Cash On HandReceipts Present MonthTransfers (Out)Disburse- ments.Cash On Hand(107,392.51)135,456.022,519.63 $606,071.42$ $(575,488.28)$ 4,320.5883.95.00.004,404.53(13,557.07)55,569.81 $(21,478.83)$ $28,420.92$ $(7,887.01)$ 13,312.54160.00.00.0013,472.5488,524.77.00.0073.5888,451.1931,094.8377,492.648,219.7391,845.8424,961.3632,484.8977,862.599,502.4296,048.29 $(1,004.25)$ 59,702.2077,896.808,610.1094,854.3151,354.79341.63150.00.00284.25207.381,245.6730.00.00129.451,146.22.0013,362.58 $(13,362.58)$ .00.0037,337.716,800.10.008,466.1635,671.651,049.493,290.05.001,894.282,445.2626,150.2430.59.00.0026,180.8310,422.001,770.00 $(122.40)$ 6,048.006,021.601,929.10341.00 $(672.00)$ 1,101.60496.50251.50330.00 $(17.75)$ 337.25226.50194,896.60528,462.18.00 $1024,574.05$ .00.44514,503.91.00.123,288.64.20,011.73.00.6,723.09.213,288.64	Cash On Hand         Receipts Present Month         Transfers (0ut)         Disburse- ments.         Cash On Hand         Certificates of Deposit           (107, 392.51)         135,456.02         2,519.63         606,071.42         (575,488.28)         511,403.40           4,320.58         83.95         .00         .00         4,404.53         .00           (13,557.07)         55,559.81         (21,478.83)         28,420.92         (7,887.01)         27,258.90           13,312.54         160.00         .00         .00         13,472.54         .00           88,524.77         .00         .00         73.58         88,451.19         .00           31,094.83         77,492.64         8,219.73         91,845.84         24,961.36         76,690.49           32,484.89         77,836.05         6,801.68         88,998.70         28,123.92         76,690.49           59,702.20         77,862.59         9,502.42         96,048.29         (1,004.25)         76,690.49           341.63         150.00         .00         129.45         1,146.22         .00           .00         13,362.56         (13,362.58)         .00         .00         .00           .049.49         3,290.05         .00         1,484.28

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All Funds Month Of <u>JULY 1983</u>

FUND	Cash On Hand	DEPOSITS	DRAWN		Cash On Hand		Beginning Bank Balan
Tyler County Payroll		113,079.46					
General		4	58,333.04		·		
Rev Share			2,238.25			·	
Adult Probation			4,787.49		-		
Juvenile Probation			1,500.00				
County Attorney Check Fee	•		250.00				
R & B # 1			8,213.00				
R & B # 2			6,621.00		•		
R & B # 3			7,851.00				
R & B # 4	-		10,241.00				
Matching Funds			13,044.68				
Payroll Totals				113,079.46		7	
<b>.</b>			a postar T				
Bank_Statement_Balance				- · · · ·	•		34,570.9
less Outstanding Checks		•					34,346.1
Totlal Cash In Bank				-	224.77		224.7
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All Funds Month Of JULY 1983

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DEPARTMENT	Cash On Hand Books		Cash on Hand Bank Balance	Purchases	Payments	Balance
Indebtedness:			1400 - 14		-	
R & B # 1-Mustang Tractor Grader						56 <b>,56</b> 0.80
R & B # 1-John Deere Tractor		÷				5,000.00
<u>R &amp; B # 1-Crawer</u>			·	· · · · · · · · · · · · · · · · · · ·		7,222.75
<u>R &amp; B # 2-John Deere Crawer</u>		:				Paid
R & B # 3-Backhoe				•		9,997.50
R & B # 3-Motor Grader			a server a start a server a s	•		27,551.00
R & B # 3-Mack Truck						32,846.29
				N		
R & B # 4-Motor Grader						28,260.00
2. až		-94- (7)рг			-	
Total Indebtedness				• ·		167,538.30
jeg				•		
	732.69		732.69			
			· · · · · · · · · · · · · · · · · · ·			
Tyler County Retirement	50.95		50.95			
						<u> </u>
		<i>1</i>				
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BALANCES.	RECEIPTS	AND	DISBURSEMENTS	· · ·	
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	All Month Of	Fun	ds	VOL	008 PAGE 514
FUND	Cash on Hand	1	Deposit	Disbursement	Cash on Hand Available Resources
Federal Revenue Sharing Acct. # 003-420 Federal Revenue Sharing Totals	27,291.88		43,114.43	7,891.17	62,515.14
Bank Statement Balance					
Less Outstanding Checks					
Total Cash In Bank					62,515.14
Austin Fuller County Treasurer					
	···	· · · · · · · · · · · · · · · · · · ·			

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WITNESS OUR HANDS, officially, this\_

1983.

day of Sept. 1983

12 th'

A.D.,

pleas Bitter

Allen Sturrock County Judge,

/s/ Maxie L. Riley

Commissioner Pct. 1, Maxie L. Riley

/s/ Kenneth Lowe Commissioner Pct. 2, Kenneth Lowe

/s/ Jerry Mahan Commissioner Pct. 3, Jerry Mahan

/s/ Berton A. Odom

Berton A. Odom

Commissioner Pct. 4,

SWORN TO AND SUBSCRIBED beforeme, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2; Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct 4, County Commissionens of Tyler County, Texas, each respectively, on this 12 th day of 1983 A.D.,1983.

Clerk, Grace-Bostick

Tyler County

By: Deputy

VOL CO8PAGE 516

1.

COUNTY TREASURER'S REPORT FOR THE PERIOD ENDING August 1983 COUNTY TREASURER AUSTIN FULLER RECEIPTS, DISBURSEMENTS AND CASH BALANCES

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· · ·	All	Funds	
Month	Of_	August 1983	

Month OF August 1903							
FUND	Cash On Hand	Receipts Present Month	Transfers In (Out)	Disburse- ments	Cash On Hand	Certificates of Deposit	Available Resources
<u>General</u>	(575488.28)	1070138.70	1964.27	616875.65	(120260.96)	515413.36	395152.40
Solid Waste	4404.53	83.95	.00	.00	4488.48	.00	4488.48
Tyler County Auto Report	(7887.01)	53676.93	(11900.53)	32129.89	1759.50	21536.27	23295.77
Library	13472.54	205.00	.00	22.99	13654.55		13654.55
Capital Improvements	· 88451.19	.00	.00	<u>519.50</u>	87931.69	.00	87931.69
R & B # 1	24961.36	77533:94	5995.30	19756.51	88734.09	.00	88734.09
R & B # 2	28123.92	77526.23	4940.24	11854.86	98735.53	.00	98735.53
R & B # 3	(1004.25)	77552.76	6901.86	20166.25	63284.12	.00	63284.12
R & B # 4	51354.79	77604.36	6253.74	18054.69	117158.20	.00	117158.20
County Attorney Check Fees	207.38	140.00	.00	284.76	62.62	.00	62.62
District Attorney Check Fees	1146.22	150.00	.00	.00	1296.22	.00	1296.22
General R & B # 2	.00	13738.38	13738.38	.00	.00	.00	.00
Adult Probation	35671.65	6533.97	(400.00)	6583.81	35221.81	.00	35221.81
Juvenile Probation	2445.26	40.05	.00	1950.85	534.46	.00	534.46
County Wide ROW	26180.83	20221.06	.00	500.00	45901.89	.00	45901.89
State Cost #1	6021.60	2455.00	.00	.00	8476.60	.00	8476.60
State Cost #2	496.50	445.00	.00	.00	941.50	.00	941′.50
State CVC	226.50	415.00	(16.50)	313.50	311.50	.00	311.50
						-	
Totals for All Funds	(301215.27)	1478460.33	.00	729013.26	448231.80	536949.63	985181.43
Bank Statement Balance	454160.00	- C. MINING MICH. M. 4. COMPARING MINING MININ					
Less Outstanding Checks				5928.20			<u> </u>
Total Cash In Bank			an ga an		448231.80		
			4	1		1	

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	A 11	17			and the second		
· · ·	All	Funds	•			i.a.	008page 518
Ma	onth Of.	August	1983			VUL	

DEPARTMENT	Due Date			Purchases	Payments	Balance
Indebtedness:			·			
R & B # 1-Mustang Tractor Grader	4-26-84					56,660.80
R & B # 1-John Deere Tractor	4- 7-84					5,000.00
R & B # 1-Crawer	3-13-84				•	7,222.75
R & B # 2-John Deere Crawer						PAID
R & B # 3-Backhoe	4-23-84					9,997.50
R & B # 3-Motor Grader	4-23-84					27,551'.00
R & B # 3-Mack Truck	4-13-84	\$\$.**				32,846.25
R & B # 4-Motor Grader	4- 1-84					28,260.00
4) 65 (4)			•		· · · · · · · · · · · · · · · · · · ·	
Total Indebtedness	······································				· · · · · · · · · · · · · · · · · · ·	167,538.30
Social Security Fund		732.69	732.69			
Tyler County Retirement		50.95	50.95			
			· · · · · · · · · · · · · · · · · · ·			
		antar di mangan mangan tangan tangan sa kabupatén kabupatén kabupatén kabupatén kabupatén kabupatén kabupatén k	1. 199			<ul> <li>A serie and an and a series of a series prove series of case of the series of the serie</li></ul>
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	وساليوسي في مراجع بالعادي ما المردي ما المردي	and the second sec	n maan antar maanang paga ah	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		na esta a made a constructiva da constructiva da construcción da construcción da construcción da construcción d

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## All Funds Month Of <u>Aug. 1983</u>

FUND	Cash On Hand	DEPOSITS	DRAWN		Cash On Hand		Beginning Bank Balance
Tyler County Payroll	•	113059,55					
General		<u> </u>	59173.28	l	l		
Rev. Share			2322.21			· · · · · · · · · · · · · · · · · · ·	
Adult Probation	N		4787.49	<u> </u>		•	
Juvenile Probation		1	1500.00				
County Attorney Check Fee	<u> </u>	[]	250.00	1			
R&B#1		[]	8213.00				
R & B # 2	· · · · · · · · · · · · · · · · · · ·	[]	6621.00	[]			
R & B # 3			7253.00				
R & B # 4			9942.00			· · · · · · · · · · · · · · · · · · ·	
Matching Funds			12997.57			í <u> </u>	
Payroll Intals	(	<u> </u>		113059.55			1
				•			
Bank Statement Balance	<u> </u>		<u> </u> '				38,418.49
Less Outstanding Checks	<u> </u>	Į	<u>                                     </u>	1			38,321.59
Totlal Cash In Bank		1	· · · · · · · · · · · · · · · · · · ·	[ <sup>1</sup> ]			96.90
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All Funds Month Of August 1983

VOL 008 PAGE 520

FUND	Cash on Hand		Deposit	Disbursement	Cash on Hand	Available Resources
Federal Revenue Sharing Acct. # 003	3-420			· · · · · · · · · · · · · · · · · · ·		
Federal Revenue Sharing Totals	62515.14	· · · · · · · · · · · · · · · · · · ·		3222.33		59292.81
Bank Statement Balance	59392.81	•	· .	•		
Less Outstanding Checks				100.00		
Total Cash In Bank		•				59,292.81
		· · ·		• • • • •		

Austin Fuller County Treasurer

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VOL 008 PAGE 521

WITNESS OUR HANDS, officially, this\_\_\_\_\_

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day of September

A.D.,

Decen Minock

County Judge, Allen Sturrock

/s/ Maxie L. Ribey Commissioner Pct. 1, Maxie L. Riley

/s/ Kenneth Lowe Commissioner Pct. 2, Kenneth Lowe

/s/ Jerry Mahan

Commissioner Pct. 3, Jerry Mahan

/s/ Berton A. Odom Commissioner Pct. 4, Berton A. Odom

SWORN TO AND SUBSCRIBED beforeme, by Allen Sturrock, County Judge, and Maxie L. Riley, Commissioner Pct. 1, Kenneth Lowe, Commissioner Pct. 2, Jerry Mahan, Commissioner Pct. 3, and Berton A. Odom, Commissioner Pct 4, County, Commissioners of Tyler County, Texas, each respectively, on this 12 day of Sept. A.D., 1983.

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Tyler County Clerk, Grace Bostick

By: Deputy